

THE SEVENTEENTH SUNDAY AFTER PENTECOST

# MARKET SQUARE

*Presbyterian Church*

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20 South Second Street ■ Harrisburg, Pennsylvania

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OCTOBER 5, 2025 ■ 11:00 A.M.  
World Communion Sunday



People will come from east and west and north and south  
to sit at table in the Kingdom of God.



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## OUR MISSION

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To proclaim and live the Good News of Jesus Christ by welcoming friend and stranger alike into our diverse and inclusive family of faith regardless of race, class, national origin, sexual orientation, gender identity and expression, or worldly condition of any kind as we celebrate our gifts, work for justice, peace, and a sustainable environment, reach out in mission, and witness to God's transforming love.

## Parking Process

The church does not own the Market Square Garage but we pay for worship service parking. You will receive the first of two exit tickets when you press the button to enter the garage. **Please do not misplace that first ticket; if you do, the garage will charge you a \$32 lost ticket fee which is your responsibility to pay.** In order to exit the garage at no cost to you, you must obtain a second ticket with the number 2 written on it. At the exit machine, wait until the gate comes down, then insert the ticket you received when entering the garage, bar code facing up. When the machine asks for payment, insert the ticket you received from the church, bar code up. If you have any kind of problem, press the telephone icon on the exit gate machine and tell the call center representative that you are at the Market Square Garage and your validated exit ticket is not working. For a video on how to park, scan the QR code, [click here](#) or go to our YouTube channel.



## Children's Ministry

Children of all ages are always welcome! There are two shelves in our Narthex (at the back of the Sanctuary) with sequin boards, crayons, markers, coloring sheets, and puzzles as well as a few library books that go along with the theme of the worship service. On typical Sundays immediately following the children's sermon (around 11:15 a.m.), education for children K-6 is offered in the Children's Education Room (Level 4). On Sundays, nursery care is available for children (infants through 5-year-olds) in the nursery on the fourth floor. The nursery is staffed by Sidney Dame, our nursery caregiver, and volunteers.

## Visitors

We are glad you joined us for worship today! Please take a moment to sign the yellow visitor card located in your pew and place it in the offering plate or hand to an usher. If you want to learn more about our church, the best place to start is our website at [marketsquarechurch.org](http://marketsquarechurch.org) and our Facebook page at [facebook.com/MarketSquareChurch](https://facebook.com/MarketSquareChurch).

## Your Privacy

To promote its ministries, the Church regularly uses photos, videos, and sound recordings of church services and programs in its printed materials and on its website, as well as on its social media accounts (Facebook, Instagram, and YouTube).

**Your Privacy During Livestreaming:** The church regularly livestreams worship services and some events that are held in the sanctuary. People leading these programs such as pastors, liturgists, speakers, musicians, etc. will appear on camera. For those seated in pews, the backs of participants' heads may appear on camera.

**If you do not want your image to appear during livestreamed worship services and events, you should sit in one of the last four rows of the sanctuary. During Communion, use the line on the right-hand side of the sanctuary to come forward. It does not appear on camera.**

### **Your Privacy on Printed Materials and the Internet:**

Unless otherwise directed by you, the church assumes that it has your permission to use your photo or likeness in its printed materials, on the church website, or on its social media accounts.

If you do not want your photo or likeness used in this way, please contact the church office at 717-257-1270, ext. 10 or [sheets@marketsquarechurch.org](mailto:sheets@marketsquarechurch.org).

# Market Square Presbyterian Church—October 5, 2025

*When you see this symbol † preceding a part of the worship service, please rise in body or spirit.*

***Bold type denotes parts spoken or sung by the congregation.***

## WE APPROACH GOD

### TOLLING OF THE BELL

*Let us use this time during the opening voluntary to quiet our conversations and open our hearts and minds in preparation for worshipping God. Please silence your electronic devices at this time.*

### WELCOME

The Reverend Stanley J. Jenkins

### VOLUNTARY

Variations on 'Kumbaya'

African American Spiritual  
John Behnke (b. 1953)

### CHORAL INTROIT

Akekho ofana no Jesu  
(There's No One Like Jesus)

isiZulu Hymn  
Charlotte Botha (b. 1986)

Akekho ofana no Jesu.	There's no one like Jesus.
Akekho ofana naye.	There's no one like Him.
S'yahamba akekho.	I have traveled everywhere.
S'yajika akekho.	I have looked everywhere, no one.
S'yafuna akekho.	I have searched everywhere, no one.

### † CALL TO WORSHIP (*Psalm 24:1, 116:12-13*)

The Reverend Ki Nam Lee

Leader: The earth is the Lord's and all that is in it,

**People: the world and those who live in it.**

Leader: What shall we return to the Lord for all the good things God has done for us?

**People: We will lift the cup of salvation and call on the name of the Lord.**

### † PROCESSIONAL HYMN NO. 853 We Are Marching in the Light of God

SIYAHAMBA

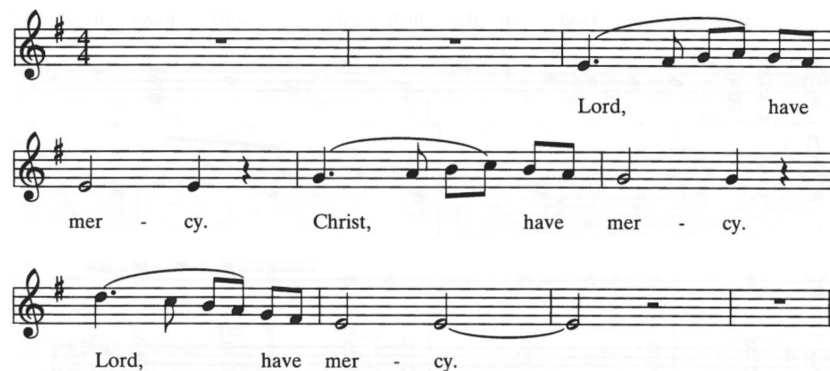
### † PRAYER OF CONFESSION

The Reverend Allison R. Smith

**As we come today to your great table, O God, we realize how small we have made our own. Our vision of your grace is too narrow. Our awareness of your mercy is too limited. Our understanding of your kingdom always falls short. We fail to measure up to the people you have called us to be. Hear our prayers and forgive our shortcomings. Raise our eyes, lift our hearts, and inflate our spirits, so that we may live joyfully and abundantly in the manner of Jesus.**

### † SILENCE

### † KYRIE



† ASSURANCE OF PARDON

† GLORIA



† PASSING OF THE PEACE

Leader: The peace of Christ be with you.

People: **And also with you.**

*As the congregation passes the peace, children are invited forward for the Time with Our Children.*

## WE HEAR GOD'S WORD

TIME WITH OUR CHILDREN

PRAYER FOR ILLUMINATION

PSALM

Psalms 37:1-9

*(p. 510 in the Old Testament section of the pew Bible)*

HEBREW SCRIPTURE

Habakkuk 1:1-4; 2:1-4

*(p. 871 in the Old Testament section of the pew Bible)*

Leader: Holy Wisdom, Holy Word.

People: **Thanks be to God.**

SERMON

“How Long?”

The Reverend Stanley J. Jenkins

## WE RESPOND IN FAITH

† RESPONSIVE HYMN No. 724

O Jesus, I Have Promised

ANGEL'S STORY

OUR LIFE TOGETHER

INVITATION TO GIVING

GIVING OF OUR GIFTS & THE 2025 PEACE & GLOBAL WITNESS OFFERING

*If you would like to give a financial gift online during the time of the offering, you may use this QR code to access our online giving portal.*



OFFERTORY

Kumbaya

African American Spiritual  
Stacey Gibbs (b. 1962), arranger

Kumbaya, my Lord, kumbaya,  
kumbaya, my Lord, kumbaya,  
Kumbaya, my Lord, kumbaya,  
kumbaya, oh Lord, kumbaya.

Somebody needs you Lord, kumbaya,  
somebody needs you Lord, kumbaya,  
Come by here (oh, yes), come by here,  
somebody needs you Lord, come by here,  
Oh, Lord, kumbaya.

† DOXOLOGY No. 609

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow.**  
**Praise God, all creatures high and low. Alleluia, alleluia!**  
**Praise God, in Jesus fully known: Creator, Word, and Spirit one.**  
**Alleluia, alleluia! Alleluia, alleluia, alleluia!**

† PRAYER OF DEDICATION

THE SACRAMENT OF THE LORD'S SUPPER

The Gracious Invitation

The Great Prayer of Thanksgiving

Leader: The Lord be with you.

**People: And also with you.**

Leader: Lift up your hearts.

**People: We lift them up to the Lord.**

Leader: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

... We join our voices with all the saints from every time and place who forever sing to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

... Together we sing, proclaiming the mystery of faith:

Christ has died; Christ is ris - en; Christ will come a - gain.

### The Lord's Prayer

**Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.**

A - men, a - men, a - men.

## The Words of Institution

### Sharing the Bread and Cup

*Our table is an open one, reflecting the invitation of our Lord to all who are weary and heavy laden, and who are seeking communion with the Risen Lord. For anyone who does not wish to receive communion via intinction, there are pre-packaged communion cups available in the back of the sanctuary. If you would like a server to bring communion to you in your pew, please raise your hand.*

### Music During Communion

#### O Lord, Increase My Faith

Orlando Gibbons (1583 – 1625)

O Lord, increase my faith, strengthen me and confirm me in Thy true faith;  
endue me with wisdom, charity, and patience,  
In all my adversity, sweet Jesus, say amen.

### Prayer After Communion

#### † SENDING HYMN No. 765

May the God of Hope Go with Us  
*We'll sing this hymn twice!*

ARGENTINA

#### † CHARGE & BENEDICTION

#### † CHORAL RESPONSE

Blest Be the Tie That Binds

DENNIS

The musical score is written for two voices, Treble and Bass, in 3/4 time with a key signature of one flat (B-flat). The lyrics are: "Blest be the tie that binds our hearts in Chris - tian love. The fel - low - ship of kin - dred minds is like to that a - bove." The score consists of three systems of staves, each with a Treble staff and a Bass staff. The lyrics are placed below the corresponding Treble staff. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The piece ends with a double bar line.

#### † VOLUNTARY

Voices of the World

Iain Farrington (b. 1977)

+++++

# Worship Leaders This Morning

Rev. Stanley J. Jenkins, Pastor/Head of Staff  
Rev. Allison R. Smith, Supply Associate Pastor  
Rev. Ki Nam Lee, Pastoral Associate for Korean Ministries  
Tyler A. Canonico-Dilley, Minister of Music & Organist  
The Sanctuary Choir  
Dr. Erik Forst, percussion  
Sean Meara, Crucifer  
Newman Stare, Audiovisual Technician  
Andrew Hunter, Livestream Technician  
John K. Robinson, Bulletin Cover Design

Liturgy written by [Rev. Rae Watson](#) in the *Presbyterian Outlook*.  
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## Chancel Flowers

The flowers are given to the glory of God and in memory of  
Bonnie, Iris, Scott, David and Walter S. Hackman, III, and  
Gomer L. Stephenson.

## Lectionary Texts

**October 5:** Lamentations 1:1-6, 3:19-26 ; Psalm 137:1-9; 2  
Timothy 1:1-14 ; Luke 17:5-10

**October 12:** Jeremiah 29:1, 4-7; Psalm 66:1-12;  
2 Kings 5:1-3, 7-15c; Psalm 111; 2 Timothy 2:8-15;  
Luke 17:11-19

## Weekly Bible Study

Join us Sundays at 9:30 a.m. in the Youth Room for a  
discussion-based study led by Elders John Dame and Kevin  
Burrell. Together we'll explore the lectionary, connecting  
scripture with daily life, one another, and with God. You can  
find the weekly Sunday lectionary texts in your bulletin or  
online [HERE](#).

# Our Ministry Today

**Breakfast Coordinator** — Peter Ngang  
**Breakfast Preparers** — Gather the Spirit for Justice  
**Breakfast Servers** — Steve Gaus, Carol Mayer, Ashley  
Robinson, Janet Bargh, Lucy Johnston-Walsh, Bill  
Johnston-Walsh  
**Nursery Helper** — Phyllis Mooney  
**Elementary Teachers** — Keith Camilli, Susan Hoover  
**Ushers** — Jerry Bair, Marty Shifflett, Sally Harris  
**Communion Servers** — Carol Huntzinger, Ellen Hunt,  
Sandy Strauss, Dave Arnold  
**Deacon Flowers** — Gail Laninga, Betsy Dorian  
**Atrium Flowers** — Phyllis Mooney  
**10/10/25 Friday dinner:**  
Shift #1 Ben P, Dae A, Betsy D, Ann R, Bridget A.  
Shift #2 Ray K, Janet K, Barb C, Joel L.

## Communion Banner

Liturgical colors help orient us to the seasons of the  
church year and invite us to engage worship with our  
sense of sight. Green, used during Ordinary Time and  
seen here in the Communion banner behind the pulpit,  
symbolizes growth in faith as we follow Christ through  
scripture, preaching, and song. It also reflects our hope  
in the promise of eternal life.

Description of the Banner Symbols:

- The **wheat stalk** represents the bread of  
Communion, recalling Christ as the Bread of Life.
- The **cluster of grapes** points to the juice of  
Communion, a reminder of Christ's blood poured  
out in the new covenant.
- The large **Chi-Rho** —formed by overlapping the  
first two letters of the Greek word *Christos*—is one  
of the earliest Christian symbols, proclaiming  
Christ as Lord.

Together, these images center us on the meaning of the  
Lord's Supper: Christ's life given for the world, sustaining  
us in faith and pointing us to eternal hope.

In celebration of World Communion Day, the atrium is  
adorned with flags representing nations from around the  
world.



# Adult Forums in October

## The Book of Revelation: Prophecy of Doom or Message of Hope?

Few books of the New Testament stir as much debate as Revelation—embraced by some, ignored by others, and often misunderstood by all. Its vivid imagery and complex symbolism leave many wondering: does it offer a warning of fear, or a promise of hope?

Join **Dr. Charles (Buz) Myers**, Emeritus Professor of Religious Studies at Gettysburg College, for four Sunday sessions exploring Revelation's meaning and message.

**Adult Forum Class | 9:30–10:30 AM | Adult Education Room, 4th Floor (NOT Geneva Hall)**

- **Oct 5** – *The Alpha and Omega: It's Greek to Me* (Rev. 1–5)
- **Oct 12** – *On the Lamb* (Rev. 6–11)
- **Oct 19** – *The Lady, the Beasts, and the Lamb* (Rev. 12–18)
- **Oct 26** – *No More Tears* (Rev. 19–22)

# Save the Date

The Presbytery of Carlisle invites you to celebrate the Service of Installation for the Rev. Stanley Jenkins to Market Square Presbyterian Church on Sunday, November 2 at 3 pm at MSPC. A reception courtesy of our Board of Deacons will follow in Geneva Hall.

# Staff Update

We want to share that Jose Maldonado has concluded his service as our Custodian. We are grateful for his work among us and wish him well as he pursues new opportunities.

We are also glad to welcome Daemeaon (Dae) Allen into this role. Many of you already know Dae through his faithful service at our Friday night dinners and on Sundays in worship. We are thankful for his willingness to step in and serve our congregation in this new way.

You can find Dae's contact information on the back page of the bulletin — and we encourage you to congratulate him and extend a warm welcome when you see him!

# Today! Peace & Global Witness Offering

This morning, we will join Christians worldwide in celebrating **World Communion Sunday** and dedicating the **Peace & Global Witness Offering**, which strengthens peacemaking efforts locally, regionally, and globally.

- **50%** supports worldwide peacemaking through the **Presbyterian Mission Agency**.
- **25%** goes to the **Presbytery of Carlisle** to assist local helping agencies.
- **25%** remains with **our congregation** for local ministry.

This year, on the recommendation of the Peacemaking Committee, our Faith and Justice Committee has designated our local share for the **International Service Center (ISC)**, which is housed in our church.

The ISC is under significant strain, having recently laid off 16 staff members due to funding shortfalls caused by new Executive Orders targeting refugees and asylum-seekers. Dr. Phuong, ISC's director, is seeking resources to restore these positions and has asked for our prayers. Your gifts will directly sustain this vital ministry, which provides critical support to vulnerable neighbors seeking refuge and safety.

You may give online through our website, by scanning the QR code, or by check (payable to MSPC with "PGW" in the memo line). Checks may be placed in the offering plate or mailed to the church.



**Thank you for your generosity and for keeping the ISC in your prayers.**

# Harrisburg Palestine Coalition: Five-Day Vigil

The Harrisburg Palestine Coalition will host a five-day vigil to honor and remember the lives of Palestinians lost in the war in Gaza.

Each day will include a “Reading of the Names”—volunteers will read the names of more than 60,000 documented victims, including over 18,000 children.

The coalition describes the vigil as an act of communal mourning, a show of solidarity with survivors, and a call for an immediate end to the violence, genocide, and occupation of Palestine.

Schedule (10 a.m. – 4 p.m. daily):

- Saturday, Oct. 4 – Chocolate Town Park, Hershey
- Sunday, Oct. 5 – Walnut Street Bridge, Harrisburg
- Monday, Oct. 6 – Gettysburg (location TBA)
- Tuesday, Oct. 7 – Penn Square, Lancaster

# Music Notes This Week

The spiritual, “Kumbaya” (Come by Here), has long been a prayerful song of comfort and hope, calling on God to be present in times of need, joy, and sorrow. John Behnke captures the gentle spirit of this tune in his “Variations on ‘Kumbaya.’” Each variation highlights a different facet of the melody, moving from tender simplicity to lively rhythmic energy, while keeping the prayerful character of the song at its core. Through these imaginative settings, the familiar tune is both refreshed and deepened, inviting listeners to hear anew the heartfelt plea: “Come by here, Lord.”

Originating in South Africa, the isiZulu hymn “Akekho ofana no Jesu” proclaims joyfully, “There is no one like Jesus.” Sung and loved across the world, the hymn is marked by its rhythmic vitality and heartfelt repetition, drawing singers and listeners into a spirit of communal praise. South African composer Charlotte Botha has arranged this hymn with fresh harmonies and lively textures, allowing the music’s energy and joy to shine through while honoring its roots. This arrangement invites us to join in the global song of faith, celebrating the uniqueness of Christ and the unifying power of music across cultures.

We joyfully process in this morning singing the energetic hymn, “We Are Marching in the Light of God!” Originating in South Africa, this hymn is a joyful witness and steadfast faith! Its words, simple and powerful, affirm that we walk, sing, and live in the light of God’s presence. Emerging during a time of struggle, the song became both a spiritual anthem and a call for justice, uniting communities in hope and courage. Sung around the world today, its infectious rhythm and repeating phrases invite everyone to join in, embodying the joy of faith and the strength of God’s light leading us forward.

Our responsive hymn, “O Jesus, I have Promised,” was written in 1869 by John Ernest Bode for his children’s confirmation. It is a hymn of lifelong discipleship and devotion. Its words are both a prayer and a pledge, expressing the desire to follow Christ faithfully and to lean on His strength in every stage of life. The text is most often paired with the gentle and lyrical tune ANGEL’S STORY, composed in 1861 by Arthur H. Mann. Together, the hymn’s earnest poetry and flowing melody create a heartfelt affirmation of faith, reminding us that the Christian journey is one of daily commitment and trust in Christ’s guiding presence.

Orlando Gibbons was one of England’s greatest Renaissance composers, serving as organist at the Chapel Royal and Westminster Abbey. His anthem “O Lord, Increase Our Faith” is a short but profound prayer for strength and trust in God. Though written over 400 years ago, its text and music still speak with timeless relevance, offering a simple yet heartfelt petition: that our faith may be deepened and sustained by God’s grace.

Our sending hymn, “May the God of Hope Go with Us,” is a modern benediction text by Alvin Schutmaat, a missionary and educator who served in Latin America. Its words send God’s people out into the world with joy, peace, and courage, reminding us that the Spirit equips us for lives of service and witness. The text is paired with the lively folk tune, ARGENTINA, a melody rooted in the rhythms and dance-like character of South American music. The energetic syncopations and lilting motion reflect the vibrancy of Latin American worship, where faith is often celebrated with movement, rhythm, and song.

British composer, pianist, and organist Iain Farrington, is known for his imaginative writing that bridges classical tradition with contemporary vitality. “Voices of the World” is a striking piece that explores the power and presence of God’s Word through music. Using rhythmic energy, colorful harmonies, and varied textures, Farrington gives the impression of many voices speaking, singing, and proclaiming together. At times bold and declamatory, and times gentle and lyrical, the piece captures both the strength and the intimacy of God’s Word as it resounds in the life of the Church.

Music next week – The Sanctuary Choir will sing “Heal Us Now” by Leon Sher and “Walk Humbly with Your God” by Fred Gramann. The hymns for the morning will be, “When the Morning Stars Together,” “Silence! Frenzied, Uncleaned Spirit,” and “God Whose Giving Knows No Ending.”

~Tyler A. Canonico-Dilley

# October 5 - 12

<b>Sun</b>	8:00 am	Community Breakfast, Fellowship Hall (FH)	<b>Thurs</b>	6:00 pm	Market Square Ringers Rehearsal, Music Suite
	9:00 am	Charging Center (until 10:45 am), FH		7:00 pm	Peacemaking Committee, Zoom
	9:15 am	Coffee Station, Office Suite (Level 3)		7:15 pm	Sanctuary Choir rehearsal, Music Suite
	9:15 am	Youth Group, Little Amps			
	9:30 am	Korean Language Worship, Davis Chapel	<b>Fri</b>	1:00 pm	ISC Food Pantry, Fellowship Hall
	9:30 am	Weekly Bible Study, Youth Room		3:00 pm	MSPC Friday Evening Meal Prep, Kitchen
	9:30 am	Adult Forum, Adult Education Rm (Level 4)		5:30 pm	Friday Evening Meal Service, 2nd Street
	10:00 am	Sanctuary Choir rehearsal, Sanctuary			
	10:45 am	Nursery opens, Level 4	<b>Sat</b>	9:00 am	MSPC Food Pantry, Fellowship Hall
	11:00 am	English Language Worship, Sanctuary			
	11:15 am	Elementary Sunday School, Level 4	<b>Sun</b>	8:00 am	Community Breakfast, Fellowship Hall (FH)
	12:30 pm	Lunch and Learn, Youth Room		9:00 am	Charging Center (until 10:45 am), FH
	3:00 pm	Welcome Stan Event, Olson home		9:15 am	Coffee Station, Office Suite (Level 3)
	7:00 pm	Outreach & Marketing Committee, Zoom		9:15 am	Youth Group, Little Amps
<b>Mon</b>	10:00 am	Worship Staff meeting, Stan's office		9:30 am	Korean Language Worship, Davis Chapel
	7:00 pm	Ecology Action Committee, Zoom		9:30 am	Weekly Bible Study, Youth Room
<b>Tues</b>	10:30 am	Downtown Clergy, Youth Room		9:30 am	Adult Forum, Adult Education Rm (Level 4)
	12:45 pm	Sanctuary Tour (one hour)		9:30 am	Children's' Prayer Breakfast, Youth Room
	7:00 pm	Board of Deacons, Conference Room		10:00 am	Sanctuary Choir rehearsal, Sanctuary
<b>Wed</b>	5:00 pm	Board of Trustees, Zoom		10:30 am	Deacons Coffee Hour, Atrium
				10:45 am	Nursery opens, Level 4
				11:00 am	English Language Worship, Sanctuary
				11:15 am	Elementary Sunday School, Level 4
				12:00 pm	Korean Luncheon, Fellowship Hall
				3:00 pm	Welcome Stan Event, Kooistra home
				7:00 pm	Outreach & Marketing Committee, Zoom

## Church Staff

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CHURCH PHONE: 717-257-1270, ext. 10

Worship services are livestreamed through our [YouTube Channel](#) • Find us on [Facebook](#) and [Instagram](#)

**CORE VALUES: FAITH • COMMUNITY • COMPASSION • JUSTICE • SERVICE**

# 853 We Are Marching in the Light of God

Siyahamba

We are march-ing in the light of God; we are march-ing in the  
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -'

light of God. We are march - ing in the light of God;  
nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
we are march-ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are march-ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of, the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.  
we are march-ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

We are march - ing  
Si - ya - ham - ba oo oo  
We are march-ing, march-ing, we are march-ing, march-ing,  
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march-ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of, the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.  
we are march-ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

We are march - ing  
Si - ya - ham - ba oo oo  
We are march-ing, march-ing, we are march-ing, march-ing,  
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march - ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

Additional stanzas ad lib.:  
We are dancing...  
We are praying...  
We are singing...

This lively Zulu/Xhosa freedom song originated in a Methodist young men's group in South Africa and has gone on to become popular in many other languages around the globe. Some additional stanzas are suggested, but others may be improvised as appropriate to the occasion.

TEXT: South African; English trans. Gracia Grindal, 1984  
MUSIC: South African; arr. Freedom Is Coming, 1984  
English Trans. and Music Arr. © 1984 Utryck (admin. Walton Music Corp.)

SIYAHAMBA  
Irregular

# 724 O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve thee to the end;  
 2 O let me feel thee near me! The world is ev - er near:  
 3 O let me hear thee speak - ing in ac - cents clear and still,  
 4 O Je - sus, thou hast prom - ised to all who fol - low thee

be thou for - ev - er near me, my Mas - ter and my friend;  
 I see the sights that daz - zle; the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be.

I shall not fear the bat - tle if thou art by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 O speak to re - as - sure me, to has - ten or con - trol;  
 And, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way if thou wilt be my guide.  
 but, Je - sus, draw thou near - er and shield my soul from sin.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Written to highlight the promises made by the author's daughter and two sons at their confirmation, this text equally well recalls the promises of discipleship made in Baptism and in the Reaffirmation of the Baptismal Covenant. The tune was written for a text now unused.

TEXT: John Ernest Bode, 1866, alt.  
 MUSIC: Arthur Henry Mann, 1881

ANGEL'S STORY  
 7.6.7.6.D  
 (alternate tune: NYLAND, 725)

# May the God of Hope Go with Us 765

## Song of Hope / Canto de esperanza



May the God of hope go with us ev - ery day, fill - ing all our  
*¡Dios de la es - pe - ran - za, da - nos go - zo y paz! Al mun - do en*



lives with love and joy and peace. May the God of jus - tice speed us  
*cri - sis, ha - bla tu ver - dad. Dios de la jus - ti - cia, mán - da -*



on our way, bring - ing light and hope to ev - ery land and race.  
*nos tu luz, luz y es - pe - ran - za en la os - cu - ri - dad.*



Pray - ing, let us work for peace; sing - ing, share our joy with all;  
*O - re - mos por la paz, can - te - mos de tu a - mor.*



work - ing for a world that's new, faith - ful when we hear Christ's call.  
*Lu - che - mos por la paz, fie - les a ti, Se - ñor.*

This Argentine folk melody sets Spanish and English words, both created by a PC(USA) missionary with much Latin American experience. The two versions complement each other: the Spanish text offering a prayer to God, and the English one providing inspiration for the singers.

TEXT: Alvin Schutmaat, 1984  
MUSIC: Argentine folk melody

ARGENTINA  
11.11.11.11 with refrain



## Beacon Society Educational Session

In 2016, Market Square created a charter list of members who included the church in their estate plans. This became known as the **Beacon Society**.

MSPC is blessed with a strong endowment that enables us to sustain a vibrant congregational ministry, extend our mission outreach, and care for our beautiful but aging building. Thanks to this support, nearly 47% of our annual budget comes from bequests made by members in their wills and estates, as well as proceeds from the 1988 sale of our radio station, WMSP. These resources allow us to maintain an unusually robust ministry in an urban setting, far beyond what annual contributions alone could provide.

Our endowment will remain essential to the life and vitality of Market Square. It sustains the preaching, music, and educational ministries that nurture our faith; strengthens our commitment to justice, equality, and peace; and provides a gathering place not only for our congregation but also for many community groups.

The **Beacon Society** is made up of members and friends who have named Market Square in their wills or estate plans. The purpose is not to know the size of the gift, but simply to acknowledge the intention. By joining, members ensure their presence and witness will continue as part of the Market Square family and the Communion of Saints for generations to come. Today, the Beacon Society focuses on three goals:

1. **Give** – Strengthen the Endowment Fund through current gifts and estate bequests. The Fund is vital, as its earnings support the church's annual budget.
2. **Educate** – Partner with Bryn Mawr Trust to help members understand the most effective ways to contribute through gifts and estate planning.
3. **Celebrate** – Recognize and honor Beacon Society members with an annual update gathering.

For all Beacon Society members and anyone interested in attending or joining the Beacon Society: Join us on Monday, October 20, from 5:00–6:00 p.m. for a special educational session with Ellie Johns Kelley from the Presbyterian Foundation, titled *"From Everlasting to Everlasting."* This interactive Zoom gathering will include a short video, a presentation, and plenty of time for Q&A. All Market Square members and Beacon Society members are warmly invited to participate.

On October 20, [CLICK HERE](#) to join the Zoom meeting or save these credentials:

Meeting ID: 868 0345 5169

Passcode: 211328