

PALM SUNDAY

MARKET SQUARE

Presbyterian Church

20 South Second Street ▪ Harrisburg, Pennsylvania

MARCH 29, 2026 ▪ 11:00 A.M.



“Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey.”

Matthew 21:5



OUR MISSION

To proclaim and live the Good News of Jesus Christ by welcoming friend and stranger alike into our diverse and inclusive family of faith regardless of race, class, national origin, sexual orientation, gender identity and expression, or worldly condition of any kind as we celebrate our gifts, work for justice, peace, and a sustainable environment, reach out in mission, and witness to God's transforming love.

Children's Ministry

Children of all ages are always welcome! There are two shelves in our Narthex (at the back of the Sanctuary) with sequin boards, crayons, markers, coloring sheets, and puzzles as well as a few library books that go along with the theme of the worship service. On typical Sundays immediately following the children's sermon (around 11:15 a.m.), education for children K-6 is offered in the Children's Education Room (Level 4). On Sundays, nursery care is available for children (infants through 5-year-olds) in the nursery on the fourth floor. The nursery is staffed by Sidney Dame, our nursery caregiver, and volunteers.

Cover Art

Peter Koenig (English, b. 1939), *Palm Sunday*, 20th century. Collection of St. Edward's Church, United Kingdom. This oil painting depicts the entry of Jesus into Jerusalem as a contemporary event. We see palm trees in the distance, but the people are waving the flags of various countries, including our own. The figure of Jesus, dressed all in white to suggest purity and holiness, covers his face, perhaps overwhelmed by the crowd and contemplating what lies ahead for him. In the foreground two men are unrolling purple fabric in lieu of palm branches. Purple is a liturgical color denoting royalty, an appropriate sign for the King of Kings. Peter Koenig is a contemporary Catholic artist who paints scenes from the Bible, illustrating many of the most difficult texts. He has exhibited in Westminster Cathedral, Cliveden Cathedral, and Winchester Cathedral and in smaller parish churches. [JKR] Used by permission of the artist. <https://www.pwkoenig.co.uk/>.

Parking: Get Validated

Since the parking garage isn't owned by the church, we're only able to cover parking through license plate validation. Each time you visit, please stop by the office and share your plate number with a staff member before you leave — this ensures the gate opens without a hitch. Exceptions: Choir members on Thursday evenings (5:00 pm–1:00 am) and staff with monthly parking passes are already covered. Thanks for helping us keep things running smoothly!

Visitors

We're so glad you joined us for worship today! Please take a moment to fill out the yellow visitor card in your pew and place it in the offering plate or hand it to an usher. If you'd like to learn more about our community, the best place to start is our website at marketsquarechurch.org or our Facebook page at facebook.com/MarketSquareChurch.

Media & Privacy Notice

The church regularly uses photos, videos, and audio recordings of services and programs for printed materials, its website, and social media (Facebook, Instagram, and YouTube).

Worship services and some events are livestreamed. Leaders (pastors, musicians, speakers, etc.) will appear on camera, and the backs of congregants' heads may be visible. If you prefer not to appear on camera, please sit in one of the last four rows or on the right side (as you're facing the pulpit) near the wall. During Communion, use the right-hand line, which is not on camera.

Unless you tell us otherwise, the church assumes permission to use your photo or likeness. If you do not wish to be included, please contact the church office at 717-257-1270 ext. 10 or sheets@marketsquarechurch.org.

Market Square Presbyterian Church—Palm Sunday, March 29, 2026

SEVERAL WAYS TO BEGIN WORSHIP THIS MORNING

- 10:30 a.m. — Join us on the front steps, where palms will be distributed, and we will gather for Scripture and song. Led by the cross, the choir, and clergy, we process together around the block, waving our palms and singing *Hosanna, Loud Hosanna*.
- 10:30 a.m. — For those who prefer to remain in the sanctuary, the Reverends Anne Ross and Sandy Strauss will offer a time of quiet preparation and a spiritual practice to carry you into the heart of Palm Sunday.
- 11:00 a.m. — The procession enters the sanctuary to *All Glory, Laud and Honor*, and the congregation becomes One — together in worship on this joyful and holy day.

When you see this symbol † preceding a part of the worship service, please rise in body or spirit.

Bold type denotes parts spoken or sung by the congregation.

WE APPROACH GOD

† WELCOME

The Reverend Stanley J. Jenkins

† DOXOLOGY NO. 606

Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

† CALL TO WORSHIP

The Reverend Allison R. Smith

Leader: With palm branches and “Hosannas” we proclaim a new day.
People: Today we proclaim that we have no king but Jesus.
Leader: Today we welcome the one who clothes us with love.
People: We welcome the one who calls us to walk in the way of peace.
Leader: Hosanna! Save us, Lord! Save us from violence, injustice, and hate.
People: Hosanna in the highest!

† CHORAL INTROIT

Hosanna to the Son of David

Opening Antiphon for Palm Sunday, text
Tomás Luis de Victoria (c. 1548 – 1611), music

Hosanna to the Son of David. Blessed is He,
that comes in the name of the Lord.
O King of Israel, Hosanna in excelsis.

THE PROCESSION OF PALMS

Please take a palm frond before we begin. We will form a procession, waving palms in celebration as we follow the cross through the streets of Harrisburg. As we walk, we join the crowd that welcomed Jesus into Jerusalem, waving our palms and singing "Hosanna, Loud Hosanna."

† HYMN

Hosanna, Loud Hosanna

ELLACOMBE

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang.
the vic - tor palm branch wav - ing, and chant - ing clear and loud;
for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,
the Lord of earth and heav - en rode on in low - ly state,
O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
nor scorned that lit - tle chil - dren should on his bid - ding wait.
and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

Leader: Blessed is He who comes in the Name of the Lord
People: **Hosanna in the Highest!**

THE PROCESSION INTO THE SANCTUARY

† HYMN

All Glory, Laud and Honor

VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra-cious King!

to Refrain

† PRAYER OF CONFESSION

The Reverend Anne M. Ross

Lord, though we love to shout hosanna, we admit that when the palm branches stop waving, when the march is over, when we enter into stillness, we are afraid. Our faith is unsteady. Our wisdom is eroding. Our resolve is shaken. Our mercy is hardening. Our hope is weakening. Remind us that you are in our midst in the joyful crowd, in the shouts of Hosanna, in the silence of our hearts, in our uncertainty and most especially in our longing for a world made whole. Forgive us for our tendency to despair. Plant hope in our hearts once again.

† SILENT CONFESSION

† KYRIE

Lord, have mer - cy. Christ, have mer - cy.
 Lord, have mer - cy.

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† ASSURANCE OF PARDON

† RESPONSE

And when from death I'm free, I'll sing on, I'll sing
 on; and when from death I'm free, I'll sing on; and
 when from death I'm free, I'll sing and joy - ful
 be, and through e - ter - ni - ty, I'll sing on, I'll sing
 on; and through e - ter - ni - ty I'll sing on.

† PASSING OF THE PEACE

Leader: The peace of Christ be with you.

People: **And also with you.**

As the congregation passes the peace, children are invited forward for the Time with Our Children.

WE HEAR GOD'S WORD

TIME WITH OUR CHILDREN

PRAYER FOR ILLUMINATION

The Reverend Sandra Strauss

HEBREW SCRIPTURE

Psalm 118:1-2, 19-29
(p. 565 in the Old Testament section of the pew Bible)

ANTHEM

Hosanna to the Living Lord

Reginald Heber (1783 – 1826), text
Richard Voorhaar, music

Hosanna to the living Lord! Hosanna to the Incarnate Word!
To Christ, Creator, Savior, King, let earth, let heaven hosanna sing!
Hosanna, Lord! Hosanna, Lord, in the highest!

“Hosanna!” your angels cry. “Hosanna, Lord!” your saints reply.
Above, beneath us, and around, the dead and living swell the sound:
Hosanna, Lord! Hosanna, Lord! Hosanna, Lord in the highest!

O Savior, with protecting care abide in this your house of prayer,
where we your parting promise claim, assembled in your sacred name.
To God the Father, to God the Son, and God the Spirit, Three in One,
be honor, praise, and glory giv'n by all on earth and all in heav'n.

GOSPEL

Matthew 21:1-11
(p. 23 in the New Testament section of the pew Bible)

SERMON

“Jesus is my King!”
The Reverend Allison R. Smith

WE RESPOND IN FAITH

† RESPONSIVE HYMN NO. 200 A Cheering, Chanting, Dizzy Crowd

CHRISTIAN LOVE

† AFFIRMATION OF FAITH (*from Philippians 2:5-11*)

Leader: Let the same mind be in you that was in Christ Jesus,

**People: who, though he was in the form of God,
did not regard equality with God as something to be exploited,**

Leader: but emptied himself, taking the form of a slave, being born in human likeness.

**People: And being found in human form, he humbled himself
and became obedient to the point of death — even death on a cross.**

Leader: Therefore God also highly exalted him
and gave him the name that is above every name,

People: so that at the name of Jesus every knee should bend,

Leader: in heaven and on earth and under the earth,

**People: and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.**

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OUR LIFE TOGETHER

INVITATION TO GIVING

(if you would like to contribute online please use the QR code on the right. Thank you for your generosity.)



GIVING OF OUR GIFTS

OFFERTORY

The Way to Jerusalem

Leonard Young, text
Harold Friedell (1905 – 1958)

And it came to pass when the time was come that he should be received up,
he steadfastly set his face to Jerusalem.

And a very great multitude spread their garments in the way,
others cut down branches from the trees and strewed them in the way.

And the multitudes that went before and that followed, cried, saying,
“Hosanna to the Son of David; blessed is he that cometh in the name of the Lord.
Hosanna in the highest.”

And when he was come near, he beheld the city and wept over it, saying,
“If thou had'st known, even thou, at least in this thy day,
the things which belong unto thy peace, but now they are hid from thine eyes, Jerusalem!”
Who watched while Majesty rode on to die, crying hosanna in a joyous song,
could'st thou not heed the distant warning cry of heaven's apprehensive waiting throng.

Hosanna to our King! Thine acclamations ring, while God the Father veils his face,
and God the Son his griefs embrace, sing thine own griefs, Jerusalem!
Jesus saith, “Father, save me from this hour; but for this cause came I unto this hour.
Father, glorify thy name.”

Then came there a voice from heaven saying, “I have both glorified it and will glorify it again.”
Jesus answered and said, “this voice came not because of me, but for your sakes.”

† DOXOLOGY NO. 606

Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

† PRAYER OF DEDICATION

† SENDING HYMN NO. 198

Ride On! Ride On in Majesty!

ST. DROSTANE

† CHARGE AND BENEDICTION

RETIRING PROCESSION (Cross – choir – clergy – congregation)

EXIT IN SILENCE

+++++

Worship Leaders This Morning

Rev. Stanley J. Jenkins, Pastor/Head of Staff
Rev. Allison R. Smith, Associate Pastor
The Reverend Anne M. Ross, Pastor for Congregational Care
The Reverend Sandra L. Strauss
Tyler A. Canonico-Dilley, Minister of Music and Worship
Dr. Shelly Moorman-Stahlman, Assisting Organist
Deacon Shearer, trumpet
The Sanctuary Choir
Daniel Micsion, Baritone soloist
Sean Meara, Crucifer
Newman Stare, Audiovisual Technician
John K. Robinson, Bulletin Cover Designer
Andrew Hunter, Livestream Technician

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Our Ministry Today

Breakfast Coordinator — Alice Anne Schwab
Breakfast Preparers — Market Square Team
Breakfast Servers — Bridgett Abbott, Judi Shepler, Chuck Smith, Lucy Lang, Gwen and David Lehman
Nursery — Phyllis Mooney
Ushers — Jerry Bair, Marianne Flickinger, John Taylor, Caleb Stelle, Janet Bargh
Elementary Teacher — Rhiannon Dame, Theresa Elliott
Deacon Flowers — Ray Davis, Caleb Stelle
Atrium Flowers — Ray Davis
April 3 Friday dinner:
Shift #1 PJ Taylor, Steve Gaus, Dae A, Betsy D, Bridget A, David M.
Shift #2 Dae A, Kate A, Ray K, Janet K, Kay L, Joel L.
April 4 food pantry: tbd

Next Sunday: Easter Sunday, April 5, 2026

Worship

Easter Sunrise Service: 6:30 am Beach Club, City Island
The Reverend Allison R. Smith preaching

Korean Language Worship: 9:30 am in Davis Chapel
The Reverend Ki Nam Lee preaching

English Language Worship: 11 am
The Reverend Stanley J. Jenkins preaching

Mission

Community Breakfast: 8 am in Fellowship Hall

Charging Center: 9 am to 10:45 am in Fellowship Hall.
Breakfast guests are invited to remain to charge their devices and keep warm and dry.

Education

Adult and Children's Educational opportunities return on April 12.

Easter Sunrise Service — City Island

What better way to celebrate Easter than watching the sun rise over the Susquehanna River! A collaborative sunrise service bringing together Market Square, Pine Street, The Journey UMC, and Camp Hill UMC begins at 6:30 a.m. in the Beach Club area of City Island, with liturgy, song, scripture, and a brief message from Rev. Allison Smith. Donuts and coffee will be available before and after the service, and a shuttle will be on hand to transport worshippers from the parking area to the Beach Club. Come greet the risen Christ as the light breaks over the river!

Easter Egg Hunt

Join us for an Easter egg hunt on Easter Sunday beginning at 10:00 am in Geneva Hall (4th floor)! Open to children from infant through 5th grade, this is a festive way to celebrate the joy of the resurrection together. Bring the little ones and let the fun begin!

Next Sunday: One Great Hour of Sharing Offering

“You shall be called the repairer of the breach, the restorer of streets to live in.” — Isaiah 58:12

One Great Hour of Sharing began in 1946, born out of the devastation of World War II. Nearly eighty years later, it endures — now bringing together eight Christian denominations and Church World Service, with projects in more than 100 countries.

In the PC(USA), gifts support three ministries: Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and Self-Development of People — providing safety, sustenance, and hope to immigrants, migrants, refugees, and communities in need around the world. Presbyterian gifts to the offering have topped \$6 million in a single year.

Your gift — combined with the gifts of Presbyterians across the country — is how we repair the breach, one life at a time.

We will dedicate the One Great Hour of Sharing offering on Easter Sunday, April 5. We hope you'll give generously.

Interfaith Freedom Seder

Beth El Temple Sunday, April 12, 2026 | 6:00 p.m.
2637 North Front Street, Harrisburg

Join us for the 14th annual Freedom Seder — an interfaith celebration commemorating the journey from slavery to freedom, acknowledging the oppression that persists today, and committing to stand together against it. The evening includes Passover rituals, singing, and a shared meal.

Cost is \$25 per person (\$15 per teenager). Register by April 3 at the registration form, or contact amy@bethelhbg.org or 717-232-0556 with questions.

Same person and salary, but new title!

The Session approved changing Tyler Canonico-Dilley's title from Minister of Music & Organist to Minister of Music & Worship. While Tyler will continue to be the principal organist in worship, he does a lot of “behind the scenes” duties and we felt that should be reflected in his title. Tyler handles majority of the worship logistics - helping to arrange the flow of worship, marking bulletins for the pastors and our audio/ livestream technicians, and more! The new title more adequately fits the work that Tyler does as a critical part of our worship team!

The Color of the Season

On Palm Sunday, the purple in our sanctuary remains — and today it holds two truths at once. Throughout Lent, purple has marked this season as a time of honesty and preparation, of drawing close to God. But today, purple also speaks of royalty: Jesus enters Jerusalem as a king, and the crowds know it. They spread their cloaks on the road, they wave their palms, they shout *Hosanna* — “Save us!” — and they are not wrong to celebrate. Jesus *is* the one who comes in the name of the Lord.

The palms themselves carry that same tension. The crowds who waved them welcomed a king, but they did not yet understand what kind of king — or what kind of salvation — he was bringing. Neither do we, always. We wave our palms and sing our hosannas, and we are welcomed to do so — and yet we are also invited to look further down the road, toward what this week holds.

Many of us know something about celebration shadowed by uncertainty, about joy that coexists with grief or fear or the not-knowing of what comes next. Palm Sunday meets us there. We do not have to pretend the road ahead is easy. We only have to keep walking it — together, and with Christ, who has already walked it all the way through. The palms will fade, but the promise will not.

Easter is coming. We are not alone.

LAST CHANCE: Easter Flower Sponsorship

Deadline: Wednesday, April 1 — just days away!

There is still time to help fill our sanctuary with daffodils, tulips, and Gerbera daisies this Easter! Sponsor flowers in memory of a loved one, in honor of someone dear, or in celebration of a special occasion — \$15 per name. All names will be listed in the Easter Sunday bulletin.

Don't miss the deadline — forms and payment are due by Wednesday, April 1.

Lectionary Readings

Sunday, March 29, 2026 (Palm Sunday)

Psalm 118:1–2, 19–29
Matthew 21:1–11

Sunday, April 5, 2026 (Easter Sunday)

Psalm 118:1–2, 19–29
Matthew 21:1–11

Curious About Market Square? Come Learn With Us!

Whether you've been attending for a while or are just exploring, we'd love to have you join us for our new member classes — no commitment required!

Classes meet on three Sunday afternoons — April 26, May 3, and May 17 — at 12:30 p.m., right after the 11 a.m. service, in the 3rd floor conference room. A light lunch will be provided.

Over the three sessions, we'll explore what it means to be a Christian, a Presbyterian, and part of this congregation. Come for one, come for all!

Those ready to join officially will be received by the Session on May 24 at 10:30 a.m., with new members recognized at the 11 a.m. service — but there's no pressure. Speak with one of the pastors to learn more!

Pax Christi's Good Friday Walking Way of the Cross

On Good Friday, April 3, at 10 a.m., Pax Christi Harrisburg will hold its annual Walking Way of the Cross through downtown Harrisburg. The walk begins at Front and Market Streets (Dauphin County Courthouse) and concludes at Riverfront Park at State and Front Streets, typically wrapping up around 11:30 a.m.

Participants will make 14 stops along the route — one for each of the traditional Stations of the Cross. At each stop, Scripture is read alongside a reflection connecting Christ's passion to contemporary themes of justice and peace.

Pax Christi Harrisburg is a local chapter of Pax Christi USA, the official Catholic peace movement. Grounded in the Gospel and Catholic social teaching, Pax Christi USA is a membership organization that rejects war, preparation for war, every form of violence and domination, and personal and systemic racism. The name is Latin for "the peace of Christ."

Beacon Society: Join Us: Plan a Gift to Build Ministry for Those Who Follow

We are the beneficiaries of generations who faithfully built this church and made today's ministry possible. Now it is our moment to thank them—by strengthening the foundation for those who will come after us.

A planned gift, such as a gift in your will or a beneficiary designation, is a simple way to leave a lasting legacy of faith. These gifts cost nothing today, yet they help ensure our ministries remain strong for the next generation.

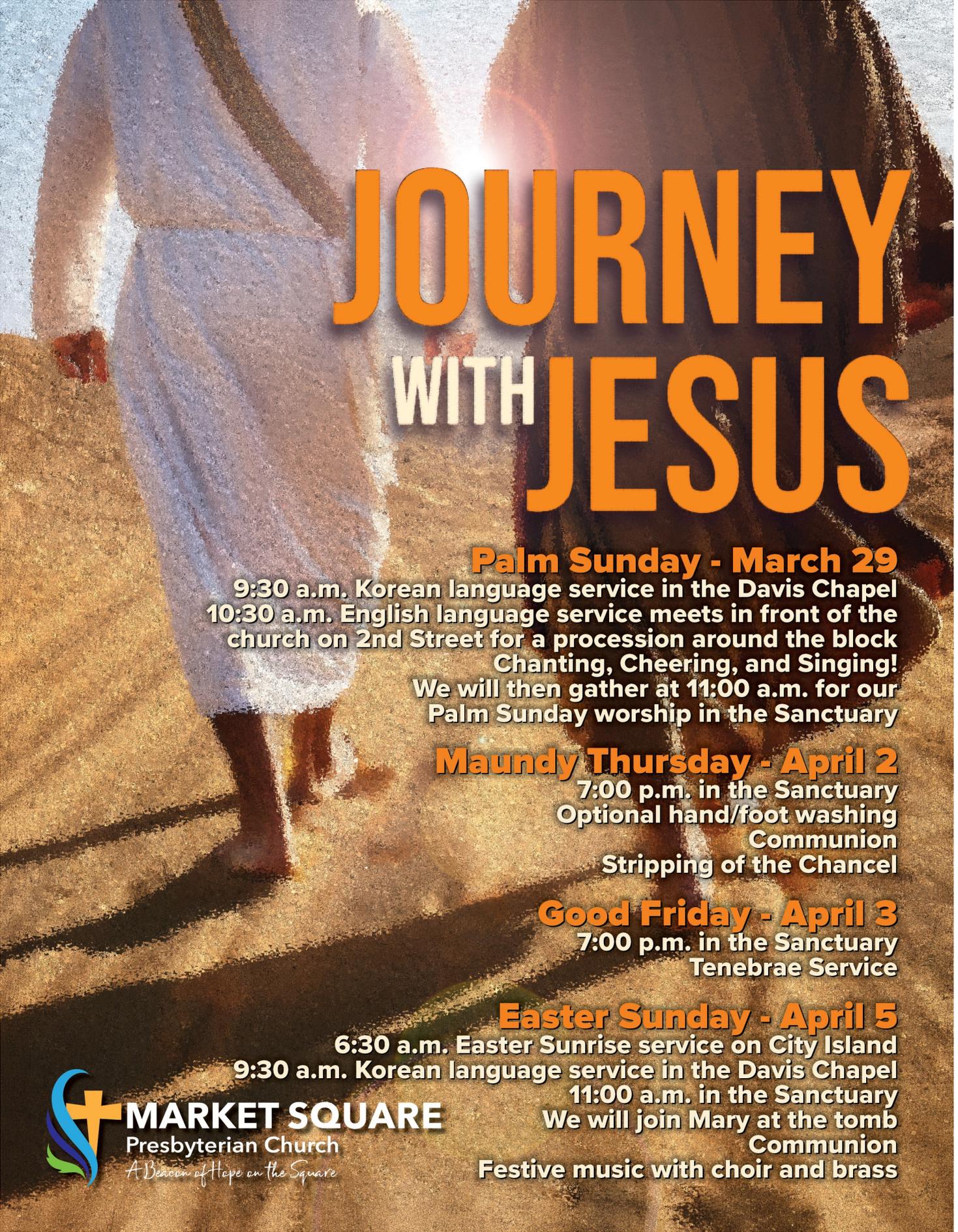
We invite you to prayerfully consider including our church in your plans.. Talk with John Dame if you'd like more information (jd@dameleadership.com).

Swing into Spring with Deacon Dave!

Deacon David Minnich invites you to join him for the Les Brown Big Band Festival — an evening of non-stop big band music featuring The Moonlighters, The Town of Renown Orchestra, and jazz ensembles from area colleges and high schools. Saturday, April 11 | Doors 4:30 pm | Music 5:00 pm Williams Valley High School, 10300 Rt. 209, Tower City, PA

Admission is \$10 — but the first 10 people to register with Dave get in FREE! Find him Sunday in his usual spot: the first pew on the piano side at the front.

This is exactly the kind of evening our church family was made for — good music, good company, and a little fun outside our four walls. Interested in carpooling? Contact the church office!



JOURNEY WITH JESUS

Palm Sunday - March 29

9:30 a.m. Korean language service in the Davis Chapel
10:30 a.m. English language service meets in front of the church on 2nd Street for a procession around the block
Chanting, Cheering, and Singing!
We will then gather at 11:00 a.m. for our Palm Sunday worship in the Sanctuary

Maundy Thursday - April 2

7:00 p.m. in the Sanctuary
Optional hand/foot washing
Communion
Stripping of the Chancel

Good Friday - April 3

7:00 p.m. in the Sanctuary
Tenebrae Service

Easter Sunday - April 5

6:30 a.m. Easter Sunrise service on City Island
9:30 a.m. Korean language service in the Davis Chapel
11:00 a.m. in the Sanctuary
We will join Mary at the tomb
Communion
Festive music with choir and brass

March 29 - Easter Sunday, April 5

Sun	8:00 am	Community Breakfast, Fellowship Hall (FH)	Fri	1:00 pm	ISC Food Pantry, Fellowship Hall
	8:30 am	Charging Center (until 10:45 am), FH		1:00 pm	Worship Rehearsal/Prep, Sanctuary
	9:00 am	Sanctuary Choir Rehearsal, Sanctuary		3:00 pm	MSPC Friday Evening Meal Prep, Kitchen
	9:15 am	Coffee Station, Geneva Hall (Level 4)		5:30 pm	Friday Evening Meal Service, 2nd Street
	9:30 am	Korean Language Worship, Davis Chapel		5:45 pm	Sanctuary Choir Rehearsal, Sanctuary
	9:30 am	Lenten Bible Study, Adult Ed. Rm (Level 4)		7:00 pm	Good Friday Tenebrae, Sanctuary
	10:30 am	Palm Sunday Procession, Front Steps	Sat	8:30 am	Easter Decoration, Sanctuary, Atrium
	10:45 am	Nursery opens, Level 4		9:00 am	MSPC Food Pantry, Fellowship Hall
	11:00 am	English Language Worship, Sanctuary	Sun	6:30 am	Easter Sunrise Service, City Island
	11:15 am	Children's Sunday School, Level 4		8:00 am	Community Breakfast, Fellowship Hall (FH)
	11:30 am	Korean Language Potluck, Knox Room		8:30 am	Charging Center (until 10:45 am), FH
	7:00 pm	Outreach & Marketing Committee, Zoom		9:15 am	Sanctuary Choir Rehearsal, Sanctuary
Mon	10:00 am	Weekly Worship Meeting, Stan's office		9:30 am	Korean Language Worship, Davis Chapel
Tues	9:30 am	United Way Tax Program, all over		10:45 am	Nursery opens, Level 4
	7:00 pm	Sanctuary Choir Rehearsal, Sanctuary		11:00 am	English Language Worship, Sanctuary
Thurs	9:30 am	United Way Tax Program, all over		7:00 pm	Outreach & Marketing Committee, Zoom
	1:00 pm	Worship Rehearsal/Prep, Sanctuary			
	5:45 pm	Sanctuary Choir Rehearsal, Sanctuary			
	7:00 pm	Maundy Thursday Service, Sanctuary			

Church Staff

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Sidney Dame, Nursery Caregiver		
Newman Stare, Audiovisual Technician		nleeaudiotech@gmail.com
Andrew Hunter, Livestream Technician		hunterandrew2314@gmail.com

CHURCH PHONE: 717-257-1270, ext. 10

Worship services are livestreamed through our [YouTube Channel](#) • Find us on [Facebook](#) and [Instagram](#)

Richard Rohr's Descriptions of the Holy Spirit

Pure Gift of God	Planted Law
Indwelling Presence	Truth Speaker
Promise of the Father	God's Secret Plan
Life of Jesus	Bridge Builder
Pledge and Guarantee	Warmer of Hearts
Eternal Praise	Space Between Everything
Defense Attorney	Flowing Stream
Inner Anointee	Winds of Change
Reminder of the Mystery	Descending Dove
Homing Device	Cloud of Unknowing
Knower of All Things	Uncreated Grace
Stable Witness	Filled Emptiness
Implanted Pacemaker	Through Seer
Overcomer of the Gap	Deepest Level of Our Loving
Always Already Awareness	Attentive Heart
Compassionate Observer	Sacred Wound Healer
Magnetic Center	Holy Healing
God Compass	Softener of Our Spirit
Inner Breath	Will of God
Divine DNA	Great Compassion
Mutual Yearning Place	Generosity of the Creator
Given Glory	Inherent Victory
Hidden Love of God	The One Sadness
Choiceless Awareness	Shared Joy
Implanted Hope	God's Tears
Seething Desire	God's Happiness
Fire of Life and Love	The Welcoming Within
Sacred Peacemaker	New and Eternal Covenant
Nonviolence of God	Contract Written in Our Hearts
Seal of the Incarnation	Jealous Lover
First Fruits of Everything	Desiring of God
Father and Mother of Orphans	

This is Richard Rohr's Litany of the Holy Spirit, created upon reaching his 65th birthday.



A Cheering, Chanting, Dizzy Crowd 200



1 A cheer - ing, chant - ing, diz - zy crowd had
2 They laid their gar - ments in the road and
3 When day dimmed down to deep - ening dark the
4 Lest we be fooled be - cause our hearts have
5 In - stead of palms, a wind - ing sheet will



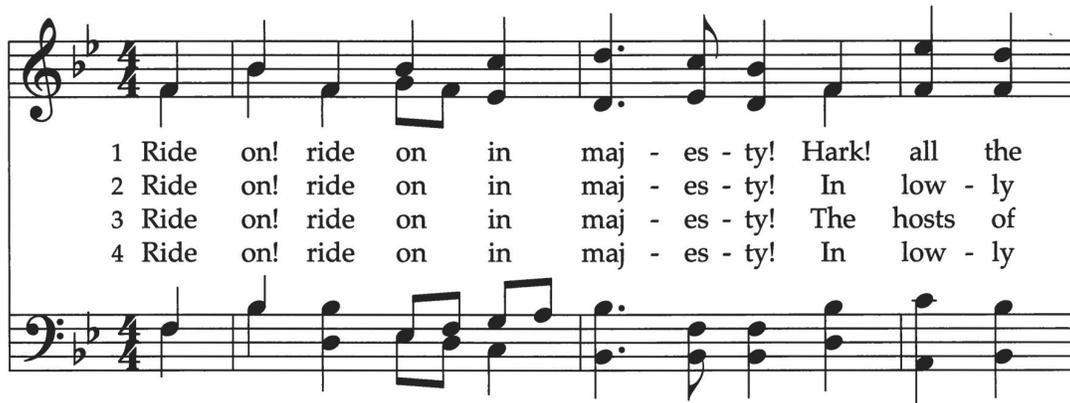
stripped the green trees bare, and hail - ing Christ as
spread his path with palms and vows of last - ing
crowd be - gan to fade till on - ly tram - pled
surged with pass - ing praise, re - mind us, God, as
have to be un - rolled, a car - pet much more



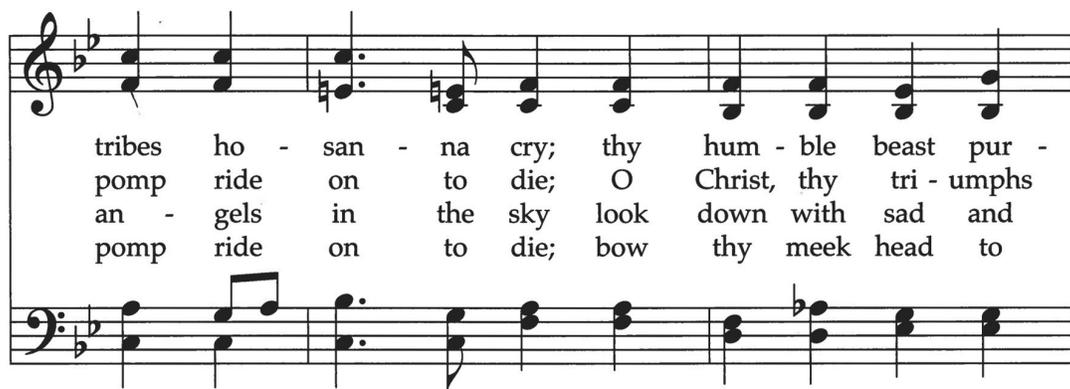
king a - loud, waved branch - es in the air.
love be - stowed with roy - al hymns and psalms.
leaves and bark were left from the pa - rade.
this week starts where Christ has fixed his gaze.
fit to greet the king a cross will hold.

This Palm Sunday hymn recreates the contrasting sounds of Holy Week, moving from the noisy public acclaim of Jesus' entry into Jerusalem to the solitary silence of his body being prepared for burial. It gently reminds us that self-giving is the mark of Christ's true sovereignty.

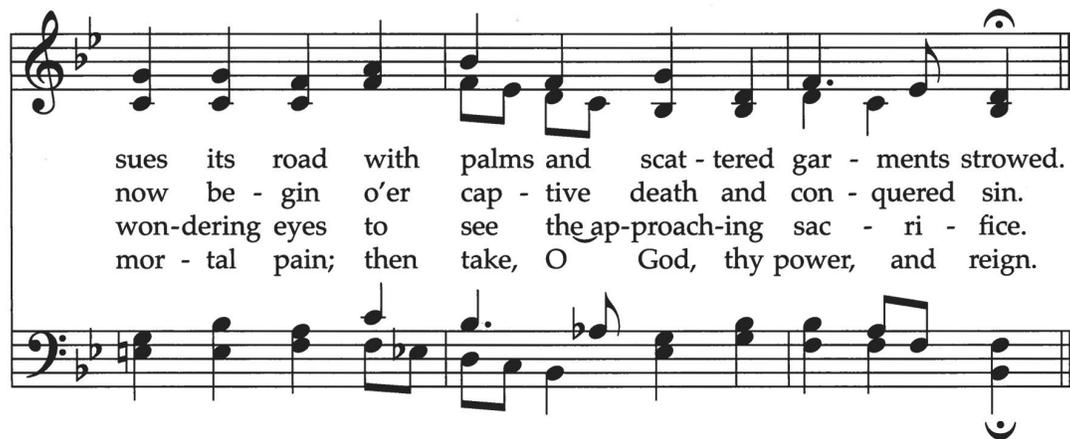
Ride On! Ride On in Majesty! 198



1 Ride on! ride on in maj - es - ty! Hark! all the
2 Ride on! ride on in maj - es - ty! In low - ly
3 Ride on! ride on in maj - es - ty! The hosts of
4 Ride on! ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; thy hum - ble beast pur -
pomp ride on to die; O Christ, thy tri - umphs
an - gels in the sky look down with sad and
pomp ride on to die; bow thy meek head to



sues its road with palms and scat - tered gar - ments stowed.
now be - gin o'er cap - tive death and con - quered sin.
won - dering eyes to see the ap - proach - ing sac - ri - fice.
mor - tal pain; then take, O God, thy power, and reign.

This 19th-century Palm Sunday text is better understood as the reflections of someone standing outside the event rather than as coming from those participating in the actual procession. This poignant text is set to a tune written especially for it later in the same century.