

THE HOLY TRINITY
MARKET SQUARE
Presbyterian Church

20 South Second Street ▪ Harrisburg, Pennsylvania

MAY 31, 2026 ▪ 11:00 A.M.



Holy Holy Holy



OUR MISSION

To proclaim and live the Good News of Jesus Christ by welcoming friend and stranger alike into our diverse and inclusive family of faith regardless of race, class, national origin, sexual orientation, gender identity and expression, or worldly condition of any kind as we celebrate our gifts, work for justice, peace, and a sustainable environment, reach out in mission, and witness to God's transforming love.

Children's Ministry

Children of all ages are always welcome! There are two shelves in our Narthex (at the back of the Sanctuary) with sequin boards, crayons, markers, coloring sheets, and puzzles as well as a few library books that go along with the theme of the worship service. From September through Memorial Day, education for children K-6 is offered in the Children's Education Room (Level 4) immediately following the children's sermon (around 11:15 a.m.). Every Sunday, nursery care is available for children (infants through 5-year-olds) in the nursery on the fourth floor. The nursery is staffed by Sidney Dame, our nursery caregiver, and volunteers.

The Beacon Light

Want to stay in the loop? The *Beacon Light* is our weekly email that goes out every Wednesday, featuring sermon previews, upcoming events, music for Sunday worship, and updates on our church family and friends. To sign up, simply contact Nancy in the church office or you may do it through our website.

Parking Validation

Market Square Presbyterian does not own the garage, but is pleased to subsidize parking for worshipers as our gift to you today. Parking validation is available in the atrium before you leave. Please have your license plate number ready to give to a staff member. The garage has a new procedure this year, and we want to make sure you get out smoothly!

Welcome, Visitors!

We're so glad you joined us for worship today! Please take a moment to fill out the yellow visitor card in your pew and place it in the offering plate or hand it to an usher. If you'd like to learn more about our community, the best place to start is our website at marketsquarechurch.org or our Facebook page at facebook.com/MarketSquareChurch.

Media & Privacy Notice

The church regularly uses photos, videos, and audio recordings of services and programs for printed materials, its website, and social media (Facebook, Instagram, and YouTube).

Worship services and some events are livestreamed. Leaders (pastors, musicians, speakers, etc.) will appear on camera, and the backs of congregants' heads may be visible. If you prefer not to appear on camera, please sit in one of the last four rows or on the right side (as you're facing the pulpit) near the wall. During Communion, use the right-hand line, which is not on camera.

Unless you tell us otherwise, the church assumes permission to use your photo or likeness. If you do not wish to be included, please contact the church office at sheets@marketsquarechurch.org or call the office, 717-257-1270 ext. 10

Market Square Presbyterian Church—May 31, 2026

*When you see this symbol † preceding a part of the worship service, please rise in body or spirit.
Bold type denotes parts spoken or sung by the congregation.*

WE APPROACH GOD

TOLLING OF THE BELL

Welcome. Before the world began, there was a Word, and that Word was love.

In this morning's scriptures, we hear two breathtaking promises: that God's love is not written in stone but on our hearts, and that the

Light that entered our darkness has never, not once, been overcome by it.

This is the legacy we have inherited. This is the love that claims us still. We are so glad you are here to receive it today.

Please silence your electronic devices and join us in worship.

WELCOME

The Reverend Stanley J. Jenkins

VOLUNTARY

Paraphrase on 'St. Patrick's Breastplate'

Rebecca Groom te Velde (b. 1956)

CHORAL INTROIT

I Bind My Heart This Tide

Rev. Lauchlan MacLean Watt (1867 – 1957)

I bind my heart this tide to the Galilean's side,
to the wounds of Calvary, to the Christ who died for me.

I bind myself to peace, to make strife and envy cease,
God, knit Thou sure the cord of my thralldom to my Lord!
Amen.

† CALL TO WORSHIP

Deacon Chris Baldrige

Leader: In the beginning before time, before people, before the world began,

People: God was.

Leader: Here and now among us, besides us, enlisting the people of earth for the purposes of heaven,

People: God is.

Leader: In the future, when we have turned to dust and all we know has found its fulfilment,

People: God will be.

Leader: Not denying the world, but delighting in it, not condemning the world, but redeeming it,
through Jesus Christ, by the power of the Holy Spirit,

People: God was, God is, God will be.

† PROCESSIONAL HYMN NO. 1

Holy, Holy, Holy! Lord God Almighty

NICAEA

† PRAYER OF CONFESSION *(from Joanna Harader)*

Leader: Holy One, we long to be faithful stewards of your abundant grace.

People: To serve each other in love and humility.

To serve your world with wisdom and energy.

Leader: Forgive us when we stumble over pride, when our words and actions are not guided by love.

People: Turn our hearts when we act in folly.

Restore our energy when it is gone.

Leader: Sometimes, many times, O God, our efforts fail.

† SILENT CONFESSION

† KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

† ASSURANCE OF PARDON

Leader: But your abundant grace is strong and eternal,

People: **And forgiveness is ours through Jesus Christ. Thanks be to God. Amen.**

† GLORIA

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

† PASSING OF THE PEACE

Leader: The peace of Christ be with you.

People: And also with you.

The Passing of the Peace is an ancient Christian practice, a reminder that before we go any further in worship, we turn to one another and declare: you are seen, you are welcome, you belong here.

WE HEAR GOD'S WORD

PRAYER FOR ILLUMINATION

HEBREW SCRIPTURE

Jeremiah 31:31-34

(p. 735 in the Old Testament section of the pew Bible)

ANTHEM

Te Deum in F

John Ireland (1879 – 1962)

We praise Thee, O God, we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all Angels cry aloud, the Heavens, and all the Pow'rs therein.
To Thee Cherubin and Seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of Thy Glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.
The holy Church throughout all the world doth acknowledge Thee;
the Father of an infinite Majesty;
Thine honourable, true, and only Son;
also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man,
Thou didst not abhor the Virgin's womb.
When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom, the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the Glory of the Father.
We believe that Thou shalt come to be our Judge.
We therefore pray Thee, help Thy servants,
whom Thou hast redeemed with Thy precious blood.
Make them to be number'd with Thy Saints in glory everlasting.

O Lord, save Thy people, and bless Thine heritage.
Govern them, and lift them up for ever.
Day by day, we magnify Thee; and we worship Thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let Thy mercy lighten upon us, as our trust is in Thee.
O Lord, in Thee have I trusted: let me never be confounded.

GOSPEL

John 1:1-5
(p. 91 in the New Testament section of the pew Bible)

SERMON

“God’s Legacy of Love”
The Reverend Ellie Johns-Kelley

WE RESPOND IN FAITH

† RESPONSIVE HYMN NO. 297

In Christ Called to Baptize

ST. DENIO

† AFFIRMATION OF FAITH (From *A Brief Statement of Faith*, PCUSA *Book of Confessions*)

In life and in death we belong to God...

...In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace.

In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God’s new heaven and new earth, praying, “Come, Lord Jesus!”

With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord.

PRAYERS OF THE PEOPLE & THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OUR LIFE TOGETHER

MINUTE FOR MISSION

Beacon Society

John Dame

INVITATION TO GIVING

(If you would like to contribute online, please use the QR code on the right. Thank you for your generosity.)

GIVING OF OUR GIFTS



OFFERTORY

O Thou, the Central Orb

Rev. Henry Ramsden Bramley (1833 – 1917), text
Charles Wood (1866 – 1926), music

O thou, the central orb of righteous love,
pure beam of the most high,
Eternal light of this our wintry world,
thy radiance bright awakes new joy in faith,
Hope soars above.

Come, quickly come, and let thy glory shine,
gilding our darksome heaven with rays divine.
Thy saints with holy lustre round thee move,
as stars about thy throne, set in the height of God's ordaining counsel,
As thy sight gives measur'd grace to each, thy power to prove.

Let thy bright beams disperse the gloom of sin,
our nature all shall feel eternal day,
In fellowship with thee,
transforming day to souls ere while unclean, now pure within.
Amen.

† DOXOLOGY NO. 609

Praise God, from Whom All Blessings Flow LASST UNS ERFREUEN

Praise God, from whom all blessings flow.
Praise God, all creatures high and low.
Alleluia, Alleluia!
Praise God, in Jesus fully known:
Creator, Word, and Spirit one.
Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!

† PRAYER OF DEDICATION

† SENDING HYMN NO. 4

Holy God, We Praise Your Name

GROSSER GOTT, WIR LOBEN DICH

† CHARGE AND BENEDICTION

† CHORAL RESPONSE

As a sign of our unity in Christ, we invite you to join hands, or simply remain where you are and hold one another in prayer, in whatever way feels comfortable to you as we sing the first verse of "Blest Be the Tie That Binds."

Blest be the tie that binds our hearts in

Chris - tian love. The fel - low - ship of

kin - dred minds is like to that a - bove.

† VOLUNTARY

Symphonic VI in G Minor, Op. 42
V. Final

Charles-Marie Widor
(1844 – 1937)

+++++

Worship Leaders This Morning

Rev. Ellie Johns-Kelley, Preacher
Rev. Stanley J. Jenkins, Pastor/Head of Staff
Deacon Chris Baldrige, Liturgist
Tyler A. Canonico – Dilley, Minister of Music and Worship
The Sanctuary Choir
Sean Meara, Crucifer
Newman Stare, Audiovisual Technician
Andrew Hunter, Livestream Technician
John K. Robinson, Bulletin Cover Designer

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Chancel Flowers

The chancel flowers are given by Sandy Jones in loving memory of her husband, Dr. James Jones, and her daughter-in-law, Leslie Feeser.

Lectionary Readings

Sunday, May 31, 2026 (Trinity Sunday)

First Reading: Genesis 1:1–2:4a
Psalm: Psalm 8
Second Reading: 2 Corinthians 13:11–13
Gospel: Matthew 28:16–20

Sunday, June 7, 2026 (2nd Sunday after Pentecost)

First Reading: Genesis 12:1-9
Psalm: Psalm 33:1-12
Second Reading: Romans 4:13-25
Gospel: Matthew 9:9-13, 18-26

Staff Notes

Rev. Allison is on vacation today and will return on Sunday, June 7. For pastoral concerns, please contact Rev. Stan or the church office.

Tyler will be in NYC on Tuesday, June 2.

Our Ministry Today

Breakfast Coordinator: Alice Anne Schwab
Breakfast Preparers: the MSPC Team
Breakfast Servers: Barbara Pennell, Sarah Stoner, Dale and Gail Laninga, Jeff Row, Cindy Bendroth
Nursery: Sidney and Evie Dame
Ushers: Jeremy Bair, John Taylor, Ray Davis
Marianne Flickinger
Deacon flowers: Susan Hoover, Betsy Dorbian
Atrium flowers: Ray Davis
June 5 Friday dinner:
Shift #1 Ray Davis, Dae Allen, Guy Kehler, Dale and Gail Laninga
Shift #2 Dae A, Friar Ishmael, Kay L, Joel Lopez

Cover Art

The Holy Trinity, Ethiopian icon, 18th century. This icon appears to be the traditional representation of the Holy Trinity in Ethiopian culture. It features three identical figures with white beards, representing the Father, Son, and Holy Spirit as one substance. The Three are sharing in holding a single round object as a symbol of unity. The hands are raised in blessing. At the four corners are found the traditional symbols of the Four Evangelists. Such images were often painted on wood with natural pigments, in this case using primarily the colors white, red, green, and blue. Similar icons are housed in museums like the National Museum in Addis Ababa. [Used under Creative Commons Attribution 2.0 Generic License.]

Many Voices | Aug 30, 4 p.m.

The Presbytery of Carlisle's Many Voices worship celebration takes place Saturday, August 30 at 4 p.m. at Second Presbyterian Church in Carlisle. Preaching is the Rev. CeCe Armstrong, Co-Moderator of the 226th General Assembly. Market Square's Tyler Canonico-Dilley directs the Unity Choir, alongside Music Director Michelle DiBona Trefren and organist Dan Dorty. To register or volunteer (they need musicians, ushers, dessert-providers, etc.), visit carlislepby.org/manyvoices

Welcome, Ellie Johns-Kelley

The Rev. Ellie Johns-Kelley serves as Ministry Relations Officer for the Presbyterian Foundation, supporting congregations across the Allegheny and Chesapeake region. In this role, she partners with churches to cultivate a culture of generosity, offering seminars and workshops, developing comprehensive fundraising and gift plans, and providing coaching for finance, stewardship, and endowment committees.

“Building relationships and resourcing churches to strengthen funding for their ministry are my top priorities,” Ellie says. “I am passionate about helping congregations recognize the breadth of resources available through the Foundation and collaborating closely with other agencies of the PC(USA).”

Before joining the Presbyterian Foundation in 2013, Ellie served nearly four years as Pastor of First Presbyterian Church in Warren, Pennsylvania. She previously held leadership roles at Pittsburgh Theological Seminary as Director of the Summer Youth Institute and Assistant Director of Admissions.

An active leader in the wider church, Ellie is a member of the Presbytery of West Virginia, where she serves on the Committee for Nurture and Relationships. Over the past 25 years, she was deeply involved in the Presbytery of Lake Erie, most recently serving as Co-Moderator of the Administrative Committee and President of the Trustees. Her broader service includes work with the General Assembly Permanent Judicial Commission, Regional Resource Person for the Theological Education Fund in the Synod of the Trinity, participation on the Synod’s Campus Ministry Task Force, and service as a synod commissioner.

Ellie received a Bachelor of Science in biology at Muskingum College and a Master of Divinity from Pittsburgh Theological Seminary. She resides on a farm in Carmichaels, PA with husband Dr. Eric Kelley and two daughters.

Today: Lunch and Learn

Sunday, May 31: Worship + Lunch and Learn, 11 am Rev. Johns-Kelley preaches, then leads “Legacy for All Ages” in Geneva Hall: how to discern your legacy and make a planned gift that extends your ministry here for generations to come.

Help a Family Make the Trip

More than 300 Afghan refugee families in our region are facing new federal reinterviews that require a 200-mile trip to the DHS Asylum Office in Newark, a journey many simply cannot afford. The International Service Center is seeking funds to cover transportation for 50 of the most vulnerable families, at \$321.80 per family. Our Session has voted to support this effort. To help, make your check out to Market Square Presbyterian Church with “ISC Transportation” in the memo, or give online using the same designation. The church will forward all gifts directly to the ISC.

Next Sunday: June 7, 2026

Worship

Korean Language Worship: 9:30 am, Davis Chapel
The Reverend Ki Nam Lee preaching

English Language Worship: 11:00 am, Sanctuary
The Reverend Stanley J. Jenkins preaching
Sacrament of Baptism (James Smith)

Mission

Community Breakfast: 8:00 am in Fellowship Hall

Charging Center: 9:00 am-10:45 am in Fellowship Hall
Breakfast guests are invited to remain to charge their devices and keep warm/cool and dry.

Education

The Adult Forum and Children’s Sunday School are on hiatus until the fall. There are materials in the narthex for children.

Spiritual Development

Please note change to schedule: the Room for the Inner Way will NOT be meeting on June 7. It will return on Genesis Sunday, September 13.

Music This Week

Good morning! Today is Trinity Sunday and we begin worship with Rebecca Groom te Velde's "Paraphrase on 'St. Patrick's Breastplate'" which is based on the beloved Irish hymn also known as "I Bind Unto Myself Today." The text is traditionally attributed to St. Patrick, the fifth-century missionary who brought Christianity to Ireland. The prayer speaks of God's abiding presence, strength, and protection in every circumstance of life.

Our processional hymn might be one of the most beloved hymns in our Christian tradition; "Holy, Holy, Holy! Lord God Almighty" was written by Anglican bishop Reginald Heber (1783 – 1826) and was first published after his death in 1827. The text draws inspiration from the heavenly worship described in Isaiah 6 and Revelation 4, where angels continually sing, "Holy, holy, holy." The hymn is most commonly paired with the tune *Nicaea*, composed by John Bacchus Dykes in 1861. Named for the Council of Nicaea, where the doctrine of the Trinity was formally affirmed, the tune's broad, dignified melody beautifully supports the hymn's themes of majesty, reverence, and praise to the Triune God. Together, text and tune made this hymn a lasting cornerstone of our Christian worship across denominations.

English composer John Ireland is remembered for music of lyrical warmth, rich harmonies, and deep spiritual sensitivity. His "Te Deum in F" was composed in 1944 and is a setting of the ancient Christian hymn of praise whose opening words, *Te Deum laudamus* ("We praise you, O God"), have been sung in worship for centuries. Written during the final years of World War II, Ireland's setting reflects both reverence and majestic confidence. The music offers clarity, nobility, and devotional sincerity. It is a remarkable setting on this hymn's strong text.

Our responsive hymn, "In Christ Called to Baptize" is a contemporary hymn text written by Ruth Duck and it reflects on the meaning of baptism as both a personal and communal calling. The hymn emphasizes themes of grace, discipleship, justice, and Christian unity, reminding us that baptism marks not only a beginning of faith, but also a lifelong commitment to serve God and neighbor. The text is paired with the Welsh folk tune *St. Denio*, best known as the melody for the hymn "Immortal, Invisible, God Only Wise" which we sang a few weeks ago. Collected in nineteenth-century Wales, the tune is distinguished by its strong, flowing character and expressive contour, lending energy and confidence to the hymn's message.

Charles Wood, an Irish-born composer and teacher at Cambridge University, is remembered as one of the finest contributors to the Anglican choral tradition. "O Thou the Central Orb" is among his most beloved sacred works, admired for its luminous sense of devotion. The anthem sets a text by Henry Ramsden Bramley that describes Christ as the source of light and unity for the faithful: "O Thou the central orb of righteous love." Wood's music unfolds with a majestic, but also graceful lyricism, with rich choral textures. He builds from moments of contemplation to moments of radiant intensity.

Our sending hymn, "Holy God, We Praise Your Name" is a majestic hymn of praise rooted in ancient "Te Deum laudamus" text. The hymn originated in eighteenth-century Germany. The tune *Grosser Gott, Wir Loben* ("Holy God, We Praise Thy Name") first appeared in Catholic hymnals in the late eighteenth century and quickly became one of the best-known Germany hymn melodies. Its broad phrases and triumphant character give voice to the hymn's themes of adoration, thanksgiving, and the unity of the church's praise across heaven and earth. Widely sung by congregations around the world, the hymn remains a powerful expression of worship to the Triune God.

French composer and organist Charles-Marie Widor transformed the organ repertoire through his ten monumental organ symphonies, works that treated the modern pipe organ with the color, scale, and expressive possibilities of an orchestra. Composed in 1878, the *Symphony No. 6 in G Minor* is among Widor's most celebrated works and remains a cornerstone of the Romantic organ tradition. The symphony's final movement, the *Final*, is especially renowned for its brilliance, energy, and technical virtuosity. Marked by rapid perpetual-motion figures, bold harmonic progressions, and triumphant climaxes, the movement showcases the full power and color of the symphonic organ, which our pipe organ does so well with! Its driving rhythms and majestic sonorities create an exhilarating conclusion that has made it a favorite and makes for an exciting end to our worship on this Trinity Sunday!

~ Tyler Canonico-Dilley

May 31 - June 7

Sun	8:00 am	Community Breakfast, Fellowship Hall (FH)	Fri	1:00 pm	ISC Food Pantry, Fellowship Hall
	8:30 am	Health Screenings, Dave's office (3rd floor)		3:00 pm	MSPC Friday Evening Meal Prep, Kitchen
	9:00 am	Charging Center (until 10:45 am), FH		5:30 pm	Friday Evening Meal Service, 2nd Street
	9:30 am	Korean Language Worship, Davis Chapel	Sat	9:00 am	Breakfast prep, kitchen
	10:00 am	Sanctuary Choir Rehearsal, Sanctuary		10:00 am	Shawl Ministry, Parlor
	10:45 am	Nursery opens, Level 4	Sun	8:00 am	Community Breakfast, Fellowship Hall (FH)
	11:00 am	English Language Worship, Sanctuary		9:00 am	Charging Center (until 10:45 am), FH
11:30 am	Korean Language Potluck, Knox Room	9:30 am		Korean Language Worship, Davis Chapel	
12:30 pm	Beacon Society Lunch and Learn, Geneva Hall	10:45 am		Nursery opens, Level 4	
Mon	7:00 pm	Outreach & Marketing Committee, Zoom	11:00 am	English Language Worship, Sanctuary	
	10:00 am	Worship Staff meeting, Stan's office	7:00 pm	Outreach & Marketing Committee, Zoom	
	12:00 pm	Homelessness Task Force Planning, YR			
Tues	7:00 pm	Ecology Action Committee, Zoom			
	10:30 am	Downtown Clergy, Youth Room			

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Worship services are livestreamed through our [YouTube Channel](#) • Find us on [Facebook](#) and [Instagram](#)

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 누구
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

In Christ Called to Baptize 297

1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

Written for use at the 1997 meeting of the Lutheran World Federation, this text about Christian vocation and ministry organizes the first three stanzas around verbs: baptize, banquet, witness. The final stanza is a prayer for the Spirit's gifts to empower all these callings.

4 Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 All a - pos - tles join the strain as your sa - cred
 4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name they hal - low; proph - ets swell the glad re - frain,
 three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heavens with
 and the bless - ed mar - tyrs fol - low, and from morn to
 un - di - vid - ed God we claim you, and a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun, through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.