

THE NINETEENTH SUNDAY AFTER PENTECOST

MARKET SQUARE

Presbyterian Church

20 South Second Street ▪ Harrisburg, Pennsylvania

OCTOBER 4, 2026 ▪ 11:00 A.M.

Jesus said, "Listen to another parable."



There was a landowner who planted a vineyard,
put a fence around it, dug a winepress in it,
and built a watchtower. Matthew 21: 33



OUR MISSION

To proclaim and live the Good News of Jesus Christ by welcoming friend and stranger alike into our diverse and inclusive family of faith regardless of race, class, national origin, sexual orientation, gender identity and expression, or worldly condition of any kind as we celebrate our gifts, work for justice, peace, and a sustainable environment, reach out in mission, and witness to God's transforming love.

Children's Ministry

Children of all ages are always welcome! There are two shelves in our Narthex (at the back of the Sanctuary) with sequin boards, crayons, markers, coloring sheets, and puzzles as well as a few library books that go along with the theme of the worship service. From September through Memorial Day, education for children K-6 is offered in the Children's Education Room (Level 4) immediately following the children's sermon (around 11:15 a.m.). Every Sunday, nursery care is available for children (infants through 5-year-olds) in the nursery on the fourth floor. The nursery is staffed by Sidney Dame, our nursery caregiver, and volunteers.

The Beacon Light

Want to stay in the loop? The *Beacon Light* is our weekly email that goes out every Wednesday, featuring sermon previews, upcoming events, music for Sunday worship, and updates on our church family and friends. To sign up, simply contact Nancy in the church office or you may do it through our website.

Parking Validation

Market Square Presbyterian does not own the garage but is pleased to subsidize parking for worshipers as our gift to you today. Parking validation is available in the atrium before you leave. Please have your license plate number ready to give to a staff member. The garage has a new procedure this year, and we want to make sure you get out smoothly!

Welcome, Visitors!

We're so glad you joined us for worship today! Please take a moment to fill out the yellow visitor card in your pew and place it in the offering plate or hand it to an usher. If you have any questions during your visit, our ushers are here to help. You'll find them at the back of the sanctuary wearing "Usher" name tags. They'd be happy to answer your questions, direct you to the restrooms or a drinking fountain, explain our parking arrangements, or help in any way they can. If you'd like to learn more about our community, the best place to start is our website at marketsquarechurch.org or our Facebook page at facebook.com/MarketSquareChurch.

Media & Privacy Notice

The church regularly uses photos, videos, and audio recordings of services and programs for printed materials, its website, and social media (Facebook, Instagram, and YouTube). Worship services and some events are livestreamed. Leaders (pastors, musicians, speakers, etc.) will appear on camera, and the backs of congregants' heads may be visible. If you prefer not to appear on camera, please sit on the right side (as you're facing the pulpit) near the wall and stained glass windows. During Communion, use the right-hand line, which is not on camera. Unless you tell us otherwise, the church assumes permission to use your photo or likeness. If you do not wish to be included, please contact the church office.

CORE VALUES

Faith – Community – Compassion – Justice – Service

Market Square Presbyterian Church—October 4, 2026

*When you see this symbol † preceding a part of the worship service, please rise in body or spirit.
Bold type denotes parts spoken or sung by the congregation.*

WE APPROACH GOD

TOLLING OF THE BELL

*This week we turn to Isaiah 5:1–7 and Matthew 21:33–46, where we encounter images of a vineyard, its fruit, and the ways violence and brokenness can take root among God's people. We'll reflect on what it means to bear spiritual fruit and consider the kind of lives God calls us to cultivate. As we consider the challenges of faith, trust, and uncertainty, may we remain open to the ways God's presence sustains us and flows into our lives. We are glad you are worshiping with us today. This is holy ground. **Please silence your electronic devices.***

WELCOME

The Reverend Stanley J. Jenkins

VOLUNTARY

Meditation on 'Ewing'

Rory Boyle (b. 1951)

CHORAL INTROIT

Akekho ofana no Jesu
(There's No One like Jesus)

isiZulu Hymn
Charlotte Botha (b. 1986)

Akekho ofana no Jesu.	There's no one like Jesus.
Akekho ofana naye.	There's no one like Him.
S'yahamba akekho.	I have traveled everywhere.
S'yajika akekho.	I have looked everywhere, no one.
S'yafuna akekho.	I have searched everywhere, no one.

† CALL TO WORSHIP *(from Luke 13:29)*

The Reverend Ki Nam Lee

Leader:	People will come from east and west,
People:	from north and south,
Leader:	and will eat in the kingdom of God.
People:	Thanks be to God for welcoming us to the table.

† PROCESSIONAL HYMN NO. 853 We Are Marching in the Light of God

SIYAHAMBA

† PRAYER OF CONFESSION

The Reverend Allison R. Smith

Gracious God, we are indebted to you and your generosity. But we fail to live as good stewards of all you have given us. We confiscate and consume far more than our fair share. We neglect the poor and trap people in poverty, claiming that debt forgiveness is unfair. God, liberate us from our spiritual and moral bondage. Free our world for Jubilee. Reorder our priorities so all your nations and peoples may thrive.

† SILENT CONFESSION

CORE VALUES

Faith – Community – Compassion – Justice – Service

† KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy. Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

† ASSURANCE OF PARDON

CORE VALUES

Faith – Community – Compassion – Justice – Service

† GLORIA

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

† PASSING OF THE PEACE

The Passing of the Peace is an ancient Christian practice, a reminder that before we go any further in worship, we turn to one another and declare: you are seen, you are welcome, you belong here.

Leader: The peace of Christ be with you.

People: And also with you.

As the congregation passes the peace, children are invited forward for the Time with Our Children.

CORE VALUES

Faith – Community – Compassion – Justice – Service

WE HEAR GOD'S WORD

TIME WITH OUR CHILDREN

PRAYER FOR ILLUMINATION

HEBREW SCRIPTURE

Isaiah 5:1-7

(p. 634 in the Old Testament section of the pew Bible)

GOSPEL

Matthew 21:33-46

(p. 24 in the New Testament section of the pew Bible)

SERMON

“Violence and the Fruits of the Kingdom”
The Reverend Stanley J. Jenkins

WE RESPOND IN FAITH

† RESPONSIVE HYMN NO. 506

Look Who Gathers at Christ's Table

COPELAND

MINUTE FOR MISSION

Market Square Matters!

Ruling Elder Dorothy King

OUR LIFE TOGETHER

INVITATION TO GIVING

(If you would like to contribute online, please use the QR code. Thank you for your generosity.)



OFFERTORY

Ndikhokhele Bawo

Based on Psalm 23, text
Michael Barrett, music

Ndikhokhele Bawo
Ndikhokhele Mmeli wami
Zalomhlaba Bawo
Bawo ndiya bonga ngoba wena
usandi gcinile.
Zundikhokhele
ezintsizini
Hlal' Uhlele duze kwami.

He paid for me (by dying on the cross), my Father
He paid for me by representing me
While on earth, my Father
Father I thank you because you
will always keep me (safe).
I implore you to lead me (so that I may follow)
during times of sorrow/strife
You are always standing nearby.

† DOXOLOGY NO. 606

Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

**Praise God, from whom all blessings flow.
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.**

† PRAYER OF DEDICATION OF OUR TITHES & WORLD COMMUNION SUNDAY OFFERING

CORE VALUES

Faith – Community – Compassion – Justice – Service

The Gracious Invitation

The Great Prayer of Thanksgiving

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

... therefore, we praise you, joining the song of the universal church, and the heavenly choir:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, heav - en and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

And so we sing the mystery of faith:

Christ has died; Christ is ris - en; Christ will come a - gain.

CORE VALUES

Faith – Community – Compassion – Justice – Service

Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

하늘에 계신 우리 아버지여,
이름이 거룩히 여김을 받으시오며,
나라가 임하시오며,
뜻이 하늘에서 이루어진 것 같이
땅에서도 이루어지이다.
오늘 우리에게 일용할 양식을 주시옵고,
우리가 우리에게 죄지은 자를
사하여 준 것 같이
우리 죄를 사하여 주시옵고,
우리를 시험에 들게 하지마시옵고,
다만 악에서 구하시옵소서.
나라와 권세와 영광이
아버지께 영원히 있사옵나이다. 아멘

Padre nuestro,
que estás en el cielo.
Santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los que nos
ofenden.
No nos dejes caer en tentación y libranos del mal.
Amén.

Notre Père qui es aux cieux
Que ton Nom soit sanctifié
Que ton règne vienne
Que ta volonté soit faite sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour;
Pardonne-nous nos offenses,
Comme nous pardonnons aussi à ceux qui nous
ont offensés;
Et ne nous soumettons pas à la tentation,
Mais délivre-nous du Mal. Car c'est à toi
qu'appartiennent, le règne, la puissance et la
gloire, pour les siècles des siècles. Amen.

أبانا الذي في السماوات،
ليتقدس اسمك،
ليأت ملكوتك،
لتكن مشيئتك،
كما في السماء كذلك على الأرض.
خبزنا كفاف يومنا أعطنا اليوم،
واغفر لنا ذنوبنا،
كما تغفر نحن أيضاً للمذنبين إلينا،
ولا تدخلنا في تجربة،
لكن نجنا من الشرير.

لأن لك الملك، والقوة، والمجد، إلى الأبد.
أمين.

Отче наш, що єси на небесах,
нехай святиться ім'я Твоє,
нехай прийде Царство Твоє,
нехай буде воля Твоя,
як на небі, так і на землі. Хліб наш
насущний дай нам сьогодні.
І прости нам провини наші,
як і ми прощаємо винуватцям нашим.
І не введи нас у спокусу,
але визволи нас від лукавого. Бо Твоє є
Царство, і сила, і слава навіки.
Амінь.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,
ἁγιασθήτω τὸ ὄνομά σου,
ἐλθέτω ἡ βασιλεία σου,
γενηθῇτω τὸ θέλημά σου,
ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς. Τὸν ἄρτον ἡμῶν
τὸν ἐπιούσιον δὸς ἡμῖν σήμερον·
καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν,
ὡς καὶ ἡμεῖς ἀφήκαμεν τοῖς ὀφειλέταις ἡμῶν·
καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ
ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.



The Words of Institution

Sharing the Bread and Cup

All are welcome at the Lord's Table. We come forward by the center aisle, take a piece of bread, dip it into the cup, and return to our seats by the side aisles. If you would like communion brought to you, please raise your hand and we will come to you. Prepackaged communion kits are also available at the rear of the sanctuary.

Communion Anthem

O Rejoice, Ye Christians, Loudly Johann Sebastian Bach (1685 – 1750)

O rejoice, ye Christians, loudly, for your joy is now begun;
wondrous things our God hath done; tell abroad His goodness proudly,
Who our race hath honor'd thus, that He deigns to dwell with us.
Joy, O joy beyond all gladness! Christ hath done away with sadness!
Hence, all sorrow and repining, for the Sun of grace is shining.

See, my soul, thy Saviour chooses weakness here and poverty,
in such love He comes to thee. Nor the hardest couch refuses;
All He suffers for thy good, to redeem thee by His blood.
Joy, O joy beyond all gladness! Christ hath done away with sadness!
Hence, all sorrow and repining, for the Sun of grace is shining.

Communion Hymn No. 495

Thee We Adore, O Hidden Savior, Thee

ADORO TE DEVOTE

Prayer after Communion

† SENDING HYMN NO.765

May the God of Hope Go with Us
We'll sing this hymn twice!

ARGENTINA

† CHARGE AND BENEDICTION

† CHORAL RESPONSE

As we sing the first verse of "Blest Be the Tie That Binds," you may notice people around you reaching for one another's hands. This is a simple sign of our unity in Christ. You're welcome to join hands, hold one another in prayer, or remain as you are, whatever feels comfortable to you.



† VOLUNTARY

Voices of the World

Iain Farrington (b. 1977)

CORE VALUES

Faith – Community – Compassion – Justice – Service

Worship Leaders This Morning

PASTORS

Rev. Stanley J. Jenkins
Rev. Allison R. Smith
Rev. Ki Nam Lee
Rev. Anne M. Ross

MUSIC

Tyler A. Canonico-Dilley
Caleb A. Leckrone
The Sanctuary Choir
Erik Forst, percussion
Sean Meara, Crucifer

TECH/DESIGN

Newman Stare, Audiovisual Technician
Kari Hultman, Livestream Technician
John K. Robinson, Bulletin Cover Designer

© Presbyterian Outlook, 2026 Liturgy written by [Teri McDowell Ott](#) and provided for free distribution. *Reprinted/Streamed with permission under One License #A-701013 CCLI Copyright License #2603863 All Rights Reserved*

Chancel Flowers

The chancel flowers are given to the glory of God and in memory of Bonnie, Iris, Scott, David and Walter S. Hackman, III, and Gomer L. Stephenson.

Lectionary Readings

Sunday, October 4 (19th Sun. after Pentecost)

First Reading: Exodus 20:1–4, 7–9, 12–20
Psalm: Psalm 19:1–14
Second Reading: Philippians 3:4b–14
Gospel: Matthew 21:33–46

Sunday, October 11 (20th Sun. after Pentecost)

First Reading: Exodus 32:1–14
Psalm: Psalm 106:1–6, 19–23
Second Reading: Philippians 4:1–9
Gospel: Matthew 22:1–14

Our Ministry Today

Breakfast Coordinator: Alice Anne Schwab
Breakfast Preparers: The Market Square Team
Breakfast Servers: Janet Bargh, Steve Gaus, Ashley Robinson
Atrium Flowers: Anna Johnston
Nursery: Cindy Bendroth
Ushers: Jeremy Bair, Ashley and Joe Robinson
Elementary Teachers: Keith Camilli, Susan Hoover
Communion Servers: Jane and Bill Murray, Karen and George Blashford
10/9 Friday Dinner:
Shift #1 Rev. Kevin Long, Dae Allen, Dale and Gail Laninga, David Minnich
Shift #2 Dae Allen, Val Zehring, Andy Herring

Medical Debt Learning & Action Series Postponed Until Spring

Our Medical Debt Learning & Action Series has been postponed until spring. We're looking forward to continuing the conversation then.

In the meantime, we invite you to learn more about [Undue Medical Debt](#) (unduemedicaldebt.org), a national nonprofit working to relieve the burden of medical debt. Undue purchases large bundles of medical debt at a steep discount and abolishes that debt for people experiencing financial hardship. Churches and other nonprofits can get involved by supporting or creating fundraising campaigns to help relieve medical debt. If you're curious about how medical debt relief works and how faith communities can be part of the solution, take a look at Undue Medical Debt while we wait for our series to begin this spring. We'll share more details about the rescheduled sessions as plans come together.

Data Center Event

On Tuesday, October 6, Better Path Coalition and several partner organizations will be having an event addressing AI data center development. Join them at 12:30 p.m. in the Capitol rotunda as several speakers share how unfettered data center development violates our PA Constitution rights to clean air and water. Learn more here:
<https://www.betterpathcoalition.org/nodatacenters>

CORE VALUES

Faith – Community – Compassion – Justice – Service

NEXT SUNDAY: OCTOBER 11, 2026

WORSHIP

Korean Language Worship

9:30 am • Davis Chapel

The Reverend Ki Nam Lee preaching

English Language Worship

11:00 am • Sanctuary

Stewardship Sunday

Rev. Stanley J. Jenkins preaching

Rev. Allison R. Smith • Minister of Music & Worship

Tyler A. Canonico-Dilley • Sanctuary Choir

MISSION

Community Breakfast

8:00 am • Fellowship Hall

Charging Center

9:00–10:45 am • Fellowship Hall

Breakfast guests are invited to remain to charge their devices and keep warm/cool and dry.

FELLOWSHIP

Children's Prayer Breakfast

9:30 am • Location TBD

Monthly Deacons Coffee Hour

10:30 am • Atrium

Korean Luncheon

12:15 pm • Fellowship Hall

EDUCATION

Adult Forum — “The Bible in the Qur'an”

9:30 am • Adult Education Room (4th floor) or
Conference Room (3rd floor)

Dr. Susanna Caroselli of Messiah University returns for a two-part exploration of biblical figures and stories as they appear in the Qur'an, including fascinating variations and interpretations in Muslim art. (No images of Muhammad will be shown.)

Children's Sunday School

11:15 am–noon-ish • Children's Education Room, 4th floor

For children in kindergarten through 5th grade.

Children begin worship with their parents and leave after the children's sermon with their Sunday School teachers.

Lunch and Learn

12:30 pm • Youth Room

Join Rev. Stan for an exploration of the “family stories” of Genesis and how they helped shape a new identity for the people of Israel after the trauma of exile. What can these ancient stories teach us about who we are as God's people today—and what it means to live as a community shaped by covenant rather than power and profit?

Christmas Pageant Practice

12:30 pm • Geneva Hall

Today: World Communion Sunday Offering

Today is World Communion Sunday, when Christians around the world gather at Christ's table and celebrate our unity as the Church. This year, the Presbyterian Church (U.S.A.) is receiving the World Communion Offering for the first time.

The World Communion Offering supports ministries of reconciliation and justice, including work for racial justice, gender justice, peacemaking, global witness, and ecumenical and interfaith relationships. Through grants and other ministries, our gifts help put our shared faith into action both in our communities and around the world.

As we come to Christ's table today, we are reminded that we belong to one another across borders, cultures, and traditions. We invite you to celebrate that connection by giving to the World Communion Offering and helping make room at the table for all.

To give online, visit our website and click “Donate,” then select “World Communion Sunday,” or use the online giving QR code earlier in the bulletin.

CORE VALUES

Faith – Community – Compassion – Justice – Service

Music This Week

Good morning! Today is World Communion Sunday – a celebration of unity of Christians around the world. On this day, congregations from many traditions and cultures gather around the Lord’s Table, remembering that despite our differences, we are one body in Christ. Today’s music celebrates that unity. “Meditation on ‘Ewing’” by British composer Rory Boyle offers a quiet reflection on a beautiful hymn tune. Ewing, composed by Alexander Ewing (1830 – 1895), is best known as the tune for Jerusalem the Golden, the nineteenth-century hymn by Bernard of Cluny. Boyle’s setting allows the melody to unfold in a contemplative setting, drawing our attention to the beauty of the melody and to the hope embodied in the vision of the heavenly Jerusalem.

Originating in South Africa, the isiZulu hymn “Akekho ofana no Jesu” proclaims joyfully, “There is no one like Jesus.” Sung and loved across the world, the hymn is marked by its rhythmic vitality and heartfelt repetition, drawing singers and listeners into a spirit of communal praise. South African composer Charlotte Botha has arranged this hymn with fresh harmonies and lively textures, allowing the music’s energy and joy to shine through while honoring its roots. This arrangement invites us to join in the global song of faith, celebrating the uniqueness of Christ and the unifying power of music across cultures.

We joyfully process in this morning singing the energetic hymn, “We Are Marching in the Light of God!” Originating in South Africa, this hymn is a joyful witness and steadfast faith! Its words, simple and powerful, affirm that we walk, sing, and live in the light of God’s presence. Emerging during a time of struggle, the song became both a spiritual anthem and a call for justice, uniting communities in hope and courage. Sung around the world today, its infectious rhythm and repeating phrases invite everyone to join in, embodying the joy of faith and the strength of God’s light leading us forward.

Our responsive hymn, “Look Who Gathers at Christ’s Table,” is a joyful hymn celebrating the radical welcome and unity found at the Lord’s Table. The text reminds us that Communion is not a meal reserved for a select few, but a place where people of every background and, age, and circumstance are welcomed as one body in Christ. As we gather around the table, our differences give way to the deeper truth that we belong to one another. The hymn is set to *Copeland*, a tune by American composer and church musician Charles H. Purday. Its sturdy, singable melody supports the text’s invitation to gather with joy and openness. Together, words and music offer a fitting expression of the central message of Communion: in Christ, there is room for all.

The offertory anthem, “Ndikhokhele Bawo,” is a traditional song in isiXhosa, one of the widely spoken languages of South Africa. Its text draws on the imagery of Psalm 23, offering a prayer of trust and dependence upon God: “Lead me, Father,” especially through times of sorrow and difficulty. The text also expresses gratitude for God’s continuing presence and protection. South African composer and choral conductor Michael Barrett brings this traditional song to life in this beautiful choral anthem. Beginning with a serene, almost prayerful character, the music gradually expands into a powerful and celebratory declaration of faith. At its heart, “Ndikhokhele Bawo” is a simple prayer: *Lead me, Father. Stay near me. Guide me through every season of life.* A great reminder that we do not walk alone.

“O Rejoice, Ye Christians, Loudly” is a chorale setting by Johann Sebastian Bach based on a hymn by Martin Luther. Luther wrote the text and melody in 1523, recounting the story of salvation as a personal testimony of God’s grace and Christ’s redeeming work. The hymn became one of the important chorales of the Lutheran Reformation. Bach’s setting transforms the familiar chorale melody into a joyful musical proclamation. As the chorale unfolds, Bach reminds us that Christian joy is rooted not simply in circumstance, but in the assurance of God’s grace.

CORE VALUES

Faith – Community – Compassion – Justice – Service

The communion hymn, “Thee We Adore, O Hidden Savior, Thee,” is a hymn of profound devotion centered on the mystery of Christ’s presence in the Eucharist. The text was written by Thomas Aquinas in the thirteenth century as part of a sequence of prayers and hymns associated with the feast of Corpus Christi. The hymn expresses wonder before Christ, who is both truly present and yet hidden from ordinary sight. The tune *Adoro te Devote* is a medieval plainsong melody traditionally associated with Aquinas’s text. Its simple, flowing character gives the hymn a sense of intimacy and reverence, allowing the words to remain at the center. As we sing, the hymn becomes both an act of worship and prayer of faith: trusting in Christ’s presence even when that presence cannot be seen. This hymn invites us to approach the Communion table with humility, gratitude, and wonder, remembering the ancient Christian conviction that Christ meets us in the sacrament and nourishes us with divine grace.

Our sending hymn, “May the God of Hope Go with Us,” is a modern benediction text by Alvin Schutmaat, a missionary and educator who served in Latin America. Its words send God’s people out into the world with joy, peace, and courage, reminding us that the Spirit equips us for lives of service and witness. The text is paired with the lively folk tune, ARGENTINA, a melody rooted in the rhythms and dance-like character of South American music. The energetic syncopations and lilting motion reflect the vibrancy of Latin American worship, where faith is often celebrated with movement, rhythm, and song.

British composer, pianist, and organist Iain Farrington, is known for his imaginative writing that bridges classical tradition with contemporary vitality. “Voices of the World” is a striking piece that explores the power and presence of God’s Word through music. Using rhythmic energy, colorful harmonies, and varied textures, Farrington gives the impression of many voices speaking, singing, and proclaiming together. At times bold and declamatory, and times gentle and lyrical, the piece captures both the strength and the intimacy of God’s Word as it resounds in the life of the Church.

Music next week – Next Sunday is Stewardship Sunday and the Sanctuary Choir will sing, “My Shepherd Will Supply My Need” by Mack Wilberg and Eric Nelson’s arrangement of “What Does the Lord Require.” The hymns for the morning will be, “Our God, Our Help in Ages Past,” “God, Whose Giving Knows No Ending,” and “Today We All Are Called to Be Disciples.”

~ Tyler Canonico-Dilley

CORE VALUES

Faith – Community – Compassion – Justice – Service

A Note from the International Service Center

Dear Partners-in-Mission,

It is with great sadness that I share with you that, as a result of drastic government funding cuts, September 30 marked the last day of work for 12 dedicated members of our ISC staff.

Despite our desperate efforts to preserve as many positions as possible, we were able to retain only five members of our original team. Those who remain have generously agreed to significant reductions in salary and employee benefits so that ISC can continue providing essential services to refugees in need.

As a result of this unprecedented reduction in our staffing capacity, I would be deeply grateful for your assistance in supporting Ms. Ashlin, our Intern, and Mr. Parwani, our Volunteer, as they work to meet the immediate needs of our newly arrived South African refugees.

In particular, they will need help with the following:

1. **Transportation to required health screenings:** Transporting refugees from their hotel in Carlisle to Sadler Health Center for their required medical screenings.
2. **Transportation to the County Assistance Office:** Transporting refugees from their hotel in Carlisle to the Cumberland County Assistance Office to apply for appropriate government benefits.
3. **Transportation to job interviews:** Providing transportation from their hotel to scheduled job interviews.
4. **Transportation for housing searches:** Accompanying or transporting refugees from their hotel to look for affordable apartments or other suitable housing.
5. **Furniture pickup and delivery:** Helping pick up donated furniture and household items and transporting them to the refugees' new apartments.

Even providing assistance with just one of these needs would make a meaningful difference to our newly arrived refugees and to the small team now responsible for serving them.

If you are able to help with any of these services, please contact Ms. Ashlin at (717) 230-8741 or ashlin@isc76.org, or Mr. Parwani at PARWANI@isc76.org.

Thank you very much for standing with ISC and our refugee families during this exceptionally difficult transition. Your willingness to volunteer your time and resources will help us continue our mission at a time when our staffing and financial resources have been reduced so dramatically.

Sincerely yours,

Phuong N Truong, Executive Director

CORE VALUES

Faith – Community – Compassion – Justice – Service

Calendar: October 4 - 11

Sunday, October 4

Community Breakfast • 8 am
Charging Center • 9 am
Korean Language Worship • 9:30 am
Adult Forum • 9:30 am
Room for the Inner Way • 10 am
Sanctuary Choir Rehearsal • 10 am
Nursery opens • 10:45 am
English Language Worship • 11 am
Children's Sunday School • 11:15 am
Harrisburg Camerata rehearsal • 6 pm
Outreach & Marketing Committee • 7 pm

Monday, October 5

Worship Leaders meeting • 10 am
Organ practice • 1 pm
Ecology Action Committee • 7 pm

Tuesday, October 6

Downtown Clergy • 10:30 am
Carols by Candlelight Production Meeting • 5:00 pm

Wednesday, October 7

Discernment Sub-Committee • 10 am
Centering Prayer Online • 12 pm
Antiracism Task Force • 7 pm

Thursday, October 8

Market Square Ringers • 6 pm
Carols by Candlelight rehearsal • 7:15 pm
Peacemaking Committee • 7:30 pm
Sanctuary Choir • 8:15 pm

Friday, October 9

Organ practice • 9 am
ISC Food Pantry • 1 pm
Community Dinner • 5:30 pm

Sunday, October 11

Community Breakfast • 8 am
Charging Center • 9 am
Korean Language Worship • 9:30 am
Children's Prayer Breakfast • 9:30 am
Adult Forum • 9:30 am
Sanctuary Choir Rehearsal • 10 am
Deacons Coffee Hour • 10:30 am
Nursery opens • 10:45 am
English Language Worship • 11 am
Children's Sunday School • 11:15 am
Korean Luncheon • 12:15 pm
Lunch and Learn • 12:30 pm
Pageant Practice • 12:30 pm
Outreach & Marketing Committee • 7 pm

PASTORS:

Stanley J. Jenkins, *Pastor, Head of Staff*
jenkins@marketsquarechurch.org, Ext. 11
Allison R. Smith, *Supply Associate Pastor*
smith@marketsquarechurch.org, Ext. 12
Ki Nam Lee, *Pastoral Associate for Korean Ministries*
kinlee21c@gmail.com
Anne M. Ross, *Pastoral Assistant for Congregational Care*
amross0611@gmail.com
Jennifer McKenna, *Spiritual Director*
revjjm@gmail.com
James D. Brown, *Pastor Emeritus*

MUSIC STAFF:

Tyler A. Canonico-Dilley, *Minister of Music & Worship*
canonico@marketsquarechurch.org, Ext. 18
Caleb Leckrone, *Organ Scholar*
calebleckrone5168@gmail.com, Ext. 20
Greta L. Kline, *Director of Children's Music*
glk002@lvc.edu
Jonathan Walker-VanKuren, *Artist-in-Residence*
jowalker@lvc.edu
Bryant Rohrer, *Music Administrator*
arts@marketsquarechurch.org, Ext. 20
Ellen B. Hunt, *Minister of Music Emerita*
ellenhunt@ruthhunter.com

STAFF:

David Volkman, *Bridge Operations Manager*
volkman@marketsquarechurch.org, Ext. 14
Nancy D. Sheets, *Ministry Support Administrator*
sheets@marketsquarechurch.org, Ext. 10
Sean Meara, *Facility Manager*
meara@marketsquarechurch.org, Ext. 13
Michelle Sheaffer, *Financial Administrator*
sheaffer@marketsquarechurch.org, Ext. 17
Kari Hultman, *Communications & Creative Director*,
Livestream Technician, khultman@comcast.net
Daemeon Allen, *Custodian*
allen@marketsquarechurch.org
Steve Jackson, *Parking/Events Staff*
ste.jackson1953@gmail.com
Art Miles, *Community Breakfast Resource Person*
amiles@bethesdamission.org
Rondell Holmes, *Breakfast Operations Support Leader*
sheppardronnie49@gmail.com
Sidney Dame, *Nursery Caregiver*
Newman Stare, *Audiovisual Technician*
nleeaudio-tech@gmail.com

CHURCH PHONE: 717-257-1270

Worship services are livestreamed through our YouTube Channel. Find us on Facebook and Instagram

853 We Are Marching in the Light of God

Siyahamba

We are march-ing in the light of God; we are march-ing in the
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -

light of God. We are march - ing in the light of God;
nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',

we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march-ing in the light of, the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.
we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

We are march - ing
Si - ya - ham - ba
We are march-ing, march-ing, we are march-ing, march-ing,
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march-ing in the light of, the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.
we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

We are march - ing
Si - ya - ham - ba
We are march-ing, march-ing, we are march-ing, march-ing,
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march - ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

Additional stanzas ad lib.:
We are dancing...
We are praying...
We are singing...

This lively Zulu/Xhosa freedom song originated in a Methodist young men's group in South Africa and has gone on to become popular in many other languages around the globe. Some additional stanzas are suggested, but others may be improvised as appropriate to the occasion.

TEXT: South African; English trans. Gracia Grindal, 1984
MUSIC: South African; arr. Freedom Is Coming, 1984
English Trans. and Music Arr. © 1984 Utryck (admin. Walton Music Corp.)

SIYAHAMBA
Irregular

CORE VALUES

Faith – Community – Compassion – Justice – Service

506 Look Who Gathers at Christ's Table!

1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -
 3 Their sad sto - ries are re - peat - ed in a thou - sand
 4 Bring your joy and bring your sad - ness, and pre - pare to

that they bring. Some are weep - ing; some are laugh - ing;
 ers ap - pear, saints con - fess - ing how they wres - tled
 dif - ferent ways, but they share one thing in com - mon:
 be sur - prised by the host whose hands are wound - ed,

some have songs they want to sing. Oth - ers ask why they're in -
 with their guilt, their doubt and fear. Pe - ter tells of his de -
 they all end in thanks and praise for the host who has in -
 who will o - pen wide your eyes when he bless - es bread and

vit - ed, bur - dened by the wrong they've done. Christ in - sists they
 ny - ing Christ was ev - er in his sight; Paul re - lates his
 vit - ed north and south and east and west to con - verge a -
 breaks it— truth and man - na from a - bove!—and then pass - es

all are wel - come. There is room for ev - ery - one.
 fruit - less ef - forts to ob - lit - er - ate the light.
 round this ta - ble, where all life is fed and blest.
 wine that wak - ens in your heart the taste of love.

This text celebrates the radical hospitality that characterizes Christ's welcome, which transcends time and reaches in all directions (Matthew 8:11/Luke 13:29). Saints of old are, like us, people in need of forgiveness, and the response to such pardon is "thanks and praise."

495 Thee We Adore, O Hidden Savior, Thee



1 Thee we a - dore, O hid - den Sav - ior, thee,
 2 O blest me - mo - rial of our dy - ing Lord,
 3 Foun - tain of good - ness, Je - sus, Lord and God,
 4 O Christ, whom now be - neath a veil we see,



who at this bless - ed feast art pleased to be;
 who liv - ing bread to all doth here af - ford!
 cleanse us, un - clean, with thy most cleans - ing blood;
 may what we thirst for soon our por - tion be,



both flesh and spir - it in thy pres - ence fail,
 O may our souls for - ev - er feed on thee,
 in - crease our faith and love, that we may know
 to gaze on thee un - veiled, and see thy face,



yet here thy pres - ence we de - vout - ly hail.
 and thou, O Christ, for - ev - er pre - cious be!
 the hope and peace which from thy pres - ence flow.
 the vi - sion of thy glo - ry and thy grace.

Originally conceived as a private prayer of preparation and set out in seven four-line stanzas in Latin, this text has been the inspiration for many English hymn versions, including this one by an English bishop. The fairly late plainsong tune moves toward modern tonalities.

TEXT: Attr. Thomas Aquinas, 13th cent.; trans. James Russell Woodford, 1850
 MUSIC: *Processionale*, 1697

ADORO TE DEVOTE
 10.10.10.10

CORE VALUES

Faith – Community – Compassion – Justice – Service

May the God of Hope Go with Us 765

Song of Hope / Canto de esperanza



May the God of hope go with us ev - ery day, fill - ing all our
¡Dios de la es - pe - ran - za, da - nos go - zo y paz! Al mun - do en



lives with love and joy and peace. May the God of jus - tice speed us
cri - sis, ha - bla tu ver - dad. Dios de la jus - ti - cia, mán - da -



on our way, bring - ing light and hope to ev - ery land and race.
nos tu luz, luz y es - pe - ran - za en la es - cu - ri - dad.



Pray - ing, let us work for peace; sing - ing, share our joy with all;
O - re - mos por la paz, can - te - mos de tu a - mor.



work - ing for a world that's new, faith - ful when we hear Christ's call.
Lu - che - mos por la paz, fie - les a ti, Se - ñor.

This Argentine folk melody sets Spanish and English words, both created by a PC(USA) missionary with much Latin American experience. The two versions complement each other: the Spanish text offering a prayer to God, and the English one providing inspiration for the singers.

TEXT: Alvin Schutmaat, 1984
MUSIC: Argentine folk melody

ARGENTINA
11.11.11 with refrain

CORE VALUES

Faith – Community – Compassion – Justice – Service